



**Shifnal Town Council**

**APPENDIX 2 – WARRANTY AND REFERENCE INFORMATION**

**Warranty Information: Please complete any warranty details in the table below:**

| <b>Material / Item</b> | <b>Warranty Period (Years)</b> | <b>Conditions / Exclusions</b> |
|------------------------|--------------------------------|--------------------------------|
|                        |                                |                                |
|                        |                                |                                |
|                        |                                |                                |
|                        |                                |                                |
|                        |                                |                                |
|                        |                                |                                |
|                        |                                |                                |
|                        |                                |                                |

**References: Please provide two (2) references for similar requirements that have been completed within the last 12 Months in the following format:**

|                                 |  |
|---------------------------------|--|
| <b>Name of Client</b>           |  |
| <b>Contact Name</b>             |  |
| <b>Contact Telephone</b>        |  |
| <b>Contact Email</b>            |  |
| <b>Location of Installation</b> |  |
| <b>Value of Project (£)</b>     |  |
| <b>Description of Project</b>   |  |
| <b>Date of Installation</b>     |  |

|                                 |  |
|---------------------------------|--|
| <b>Name of Client</b>           |  |
| <b>Contact Name</b>             |  |
| <b>Contact Telephone</b>        |  |
| <b>Contact Email</b>            |  |
| <b>Location of Installation</b> |  |
| <b>Value of Project (£)</b>     |  |
| <b>Description of Project</b>   |  |
| <b>Date of Installation</b>     |  |

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