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Contract

## **Cancer and Diagnostic -Pathology apprenticeships (ET1014)**

NHS England

UK7: Contract details notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-085717

Procurement identifier (OCID): ocds-h6vhtk-05fc4b

Published 23 December 2025, 10:51am

### **Scope**

### **Reference**

C409428

### **Description**

The cancer and diagnostics projects covered by this business case is for the programme's non ETAP activity. Approval is required to allow the WT&E directorate to fulfil its strategic aims of growing and transforming the workforce to meet service demand in line with Long Term Workforce Plan and 10 Year Plan ambitions.

Light Touch Regime

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## **Contract 1. Cancer and Diagnostic -Pathology apprenticeships (ET1014)**

### **Supplier**

- [Oxford University Hospitals NHS Foundation Trust](#)

### **Contract value**

- £57,941 excluding VAT
- £69,529.20 including VAT

Below the relevant threshold

### **Date signed**

8 September 2025

### **Contract dates**

- 9 September 2025 to 31 March 2026
- 6 months, 22 days

### **Main procurement category**

Services

## CPV classifications

- 80000000 - Education and training services

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## Procedure

### Procedure type

Below threshold - without competition

### Special regime

Light touch

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## Supplier

### Oxford University Hospitals NHS Foundation Trust

John Radcliffe Hospital, Headley Way, Headington

Oxford

OX3 9DU

United Kingdom

Email: [procurementandsuppliesqueries@ouh.nhs.uk](mailto:procurementandsuppliesqueries@ouh.nhs.uk)

Region: UKJ14 - Oxfordshire

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 1. Cancer and Diagnostic -Pathology apprenticeships (ET1014)

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## Contracting authority

### NHS England

- Public Procurement Organisation Number: PDPT-3135-BWWY

Wellington House, 133-135 Waterloo Rd

London

SE1 8UG

United Kingdom

Contact name: Workforce Commercial Team

Email: [england.workforcecommercialteam@nhs.net](mailto:england.workforcecommercialteam@nhs.net)

Website: <https://www.england.nhs.uk/>

Region: UKI45 - Lambeth

Organisation type: Public authority - central government