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Tender

## **Latchmere Academy Trust Cleaning Tender**

Latchmere Academy Trust (RM&C)

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-083129

Procurement identifier (OCID): ocds-h6vhtk-05f63c

Published 16 December 2025, 9:37am

### **Scope**

### **Reference**

RMandC/2025/LAT/514

### **Description**

Latchmere Academy Trust is putting the cleaning contracts out to tender in its two primary Schools: Latchmere School and Nelson Primary School with a contract start date of 1st September 2026. You will be bidding for both Schools as one group contract not as individual lots.

### **Total value (estimated)**

- £1 excluding VAT
- £1 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 September 2026 to 31 August 2029
- Possible extension to 31 August 2031
- 5 years

Description of possible extension:

Renewal possible after 3 years subject to satisfactory performance.

### **Main procurement category**

Services

### **CPV classifications**

- 90919300 - School cleaning services

### **Contract locations**

- UKI63 - Merton, Kingston upon Thames and Sutton

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## **Participation**

### **Particular suitability**

Small and medium-sized enterprises (SME)

## **Submission**

### **Enquiry deadline**

5 February 2026, 1:00pm

### **Submission type**

Requests to participate

### **Deadline for requests to participate**

5 February 2026, 1:00pm

### **Submission address and any special instructions**

Follow instructions in the Part 1 Document. Please email your Part 2 Response to the Trust and RM&C Consultants Ltd as detailed in the Part 1 Document. Alternatively you can submit your completed SQ Part 2 response via the mytenders portal <https://www.mytenders.co.uk>. Please do not embed your documents into the Part 2 document, provide your additional documents / policies as attachments.

### **Tenders may be submitted electronically**

Yes

### **Languages that may be used for submission**

English

**Award decision date (estimated)**

15 May 2026

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**Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>
Scoring Example	The Selection Question response will be scored using the scoring example attached.	Quality

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**Weighting description**

Please complete the SQ Part 2 document and use the Scoring Example to see what you will score.

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**Other information****Conflicts assessment prepared/revised**

Yes

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**Procedure****Procedure type**

Competitive flexible procedure

## **Competitive flexible procedure description**

The first stage is the SQ's will be scored against the advertised template and the Trust will invite up to six companies achieving the pass mark to be selected for the ITT stage (you may achieve the pass mark but not be selected for the ITT stage), provided at least six suitable companies achieve the pass mark.

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## **Contracting authority**

### **Latchmere Academy Trust (RM&C)**

- Public Procurement Organisation Number: PQWW-8831-JJXP

Latchmere School, Latchmere Road

Kingston Upon Thames

KT2 5TT

United Kingdom

Email: [arowe@latchmereacademytrust.org](mailto:arowe@latchmereacademytrust.org)

Region: UKI63 - Merton, Kingston upon Thames and Sutton

Organisation type: Public authority - sub-central government

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## **Other organisation**

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### **RM&C Consultants Ltd**

Summary of their role in this procurement: Management Consultants in providing tender management to schools/trusts.

- Companies House: 04208069

Suthernwood View, Woodcote Road

Reading

RG8 0JJ

United Kingdom

Contact name: David Allen

Telephone: +44 7786312805

Email: [David.allen@rmandcconsultants.co.uk](mailto:David.allen@rmandcconsultants.co.uk)

Website: <http://www.rmandcconsultants.co.uk>

Region: UKJ14 - Oxfordshire

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### **Contact organisation**

Contact Latchmere Academy Trust (RM&C) for any enquiries.