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Tender

## **Legal Library Materials & Associated Services**

Braintree District Council

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-082697

Procurement identifier (OCID): ocds-h6vhtk-05f33f ([view related notices](#))

Published 12 December 2025, 5:57pm

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### **Scope**

### **Reference**

EPP0323

### **Description**

Framework to support 24 Local Authorities to provide legal service provision and commentary titles

For more information about this opportunity, please visit the Delta eSourcing portal at:

<https://www.delta-esourcing.com/tenders/UK-UK-Braintree:-Legal-services./7W52UN5D66>

To respond to this opportunity, please click here:

<https://www.delta-esourcing.com/respond/7W52UN5D66>

## **Commercial tool**

Establishes a framework

## **Total value (estimated)**

- £2,000,000 excluding VAT
- £2,400,000 including VAT

Above the relevant threshold

## **Contract dates (estimated)**

- 1 April 2026 to 31 March 2030
- 4 years

## **Main procurement category**

Services

## **CPV classifications**

- 22100000 - Printed books, brochures and leaflets
- 22200000 - Newspapers, journals, periodicals and magazines
- 48000000 - Software package and information systems
- 72260000 - Software-related services
- 79100000 - Legal services

## **Contract locations**

- UKH - East of England
  - UKI - London
- 

## **Framework**

### **Maximum number of suppliers**

1

### **Maximum percentage fee charged to suppliers**

0%

### **Further information about fees**

N/A

### **Framework operation description**

Please see tender documentation

### **Award method when using the framework**

Without competition

## **Contracting authorities that may use the framework**

Essex

Hertfordshire (Includes Stevenage Borough)

Suffolk

Southend

3C shared service(Cambridge City, South Cambridgeshire, and Huntingdonshire)

Lee Valley Regional Park

Basildon Borough

Braintree District

Brentwood Borough & Rochford District

Broxbourne Borough

Castle Point Borough

Chelmsford City

Colchester City

East Hertfordshire District

Epping Forest District

Harlow District

Hertsmere Borough

Maldon District

North Hertfordshire District

St Albans City & District, & Watford Borough

Tendring District

Three Rivers District

Uttlesford District

Welwyn Hatfield Borough

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## **Participation**

### **Particular suitability**

Small and medium-sized enterprises (SME)

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## **Submission**

### **Enquiry deadline**

23 December 2025, 12:00pm

### **Tender submission deadline**

12 January 2026, 12:00pm

### **Submission address and any special instructions**

<https://www.delta-esourcing.com/respond/7W52UN5D66>

## Tenders may be submitted electronically

Yes

## Languages that may be used for submission

English

## Award decision date (estimated)

23 January 2026

## Recurring procurement

Publication date of next tender notice (estimated): 1 June 2029

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## Award criteria

Name	Type	Weighting
Price	Price	60%
Technical	Quality	30%
Social value	Quality	10%

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## Other information

### Applicable trade agreements

- Government Procurement Agreement (GPA)

## **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Open procedure

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## **Documents**

### **Associated tender documents**

<https://www.delta-esourcing.com/respond/7W52UN5D66>

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## **Contracting authority**

### **Braintree District Council**

- Public Procurement Organisation Number: PGBP-7262-MJTR

Causeway House

Braintree

CM7 9HB

United Kingdom

Telephone: 01376 551414

Email: [epp@essex.gov.uk](mailto:epp@essex.gov.uk)

Region: UKH34 - Essex Haven Gateway

Organisation type: Public authority - sub-central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### Essex County Council

Summary of their role in this procurement: Procuring on behalf of Braintree

- Public Procurement Organisation Number: PWVM-4844-NRQH

County Hall, Market Road

Chelmsford

CM1 1QH

United Kingdom

Email: [ProcurementSandA@essex.gov.uk](mailto:ProcurementSandA@essex.gov.uk)

Region: UKH36 - Heart of Essex

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## **Contact organisation**

Contact Braintree District Council for any enquiries.