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Contract

## **Catering Services Framework - Light Touch**

Ormiston Academies Trust (OAT)

F03: Contract award notice

Notice identifier: 2025/S 000-082386

Procurement identifier (OCID): ocds-h6vhtk-05a964

Published 12 December 2025, 11:36am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Ormiston Academies Trust (OAT)

Unit G.05B, Assay Studios, 141 Newhall Street

Birmingham

B3 1SF

#### **Contact**

Trevor Armstrong

#### **Email**

[procurement@ormistonacademies.co.uk](mailto:procurement@ormistonacademies.co.uk)

#### **Telephone**

+44 1212365100

#### **Country**

United Kingdom

**Region code**

UKG31 - Birmingham

**National registration number**

06982127

**Internet address(es)**

Main address

<https://www.ormistonacademiestrust.co.uk/>

Buyer's address

<https://uk.eu-supply.com/ctm/Company/CompanyInformation/Index/141605>

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Catering Services Framework - Light Touch

Reference number

103549

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

A Catering Services framework for the utilisation of up to 45 schools within a Multi-Academy-Trust environment.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £48,300,000

### **II.2) Description**

#### **II.2.1) Title**

Lot 1 - North Region

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKD - North West (England)

Main site or place of performance

Birmingham

### **II.2.4) Description of the procurement**

Catering Services in Regional Academies, as required.

### **II.2.5) Award criteria**

Quality criterion - Name: Policies & Procedures – OAT Catering Policy / Weighting: 7.2

Quality criterion - Name: Policies & Procedures - Implement / Manage / Monitor / Weighting: 7.2

Quality criterion - Name: Food Offering Overview / Weighting: 9

Quality criterion - Name: Hospitality Food Offering / Weighting: 4.5

Quality criterion - Name: Food Offering – Portion Size Schedule / Weighting: 4.5

Quality criterion - Name: Purchasing / Weighting: 4.5

Quality criterion - Name: Personnel – Staff Cover / Weighting: 4.5

Quality criterion - Name: Personnel – New and existing Staff Training / Weighting: 9

Quality criterion - Name: Food Safety / Weighting: 6.3

Quality criterion - Name: Food Information Regulations & Natasha's Law / Weighting: 5.4

Quality criterion - Name: Health & Safety / Weighting: 5.4

Quality criterion - Name: C.O.S.H.H. / Weighting: 3.6

Quality criterion - Name: Account Management / Weighting: 7.2

Quality criterion - Name: Marketing / Weighting: 7.2

Quality criterion - Name: Mobilisation plan / Weighting: 4.5

Cost criterion - Name: Gross Profit Monitoring and Control / Weighting: 10

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Catering Services in Regional Academies, as required.

## **II.2) Description**

### **II.2.1) Title**

Lot 2 - Northeast Region

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKC - North East (England)

Main site or place of performance

Birmingham

### **II.2.4) Description of the procurement**

Catering Services in Regional Academies, as required.

### **II.2.5) Award criteria**

Quality criterion - Name: as per Lot 1 / Weighting: 90

Cost criterion - Name: As per Lot 1 / Weighting: 10

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Catering Services in Regional Academies, as required.

## **II.2) Description**

### **II.2.1) Title**

Lot 3 - Midlands Region

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKG - West Midlands (England)
- UKF - East Midlands (England)

Main site or place of performance

Birmingham

### **II.2.4) Description of the procurement**

Catering Services in Regional Academies, as required.

### **II.2.5) Award criteria**

Quality criterion - Name: As per Lot 1 / Weighting: 90

Cost criterion - Name: As per Lot 1 / Weighting: 10

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Catering Services in Regional Academies, as required.

## **II.2) Description**

### **II.2.1) Title**

Lot 4 - East Region

Lot No

4

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

Main site or place of performance

Birmingham

### **II.2.4) Description of the procurement**

Catering Services in Regional Academies, as required.

### **II.2.5) Award criteria**

Quality criterion - Name: As per Lot 1 / Weighting: 90

Cost criterion - Name: As per Lot 1 / Weighting: 10

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Catering Services in Regional Academies, as required.

## **II.2) Description**

### **II.2.1) Title**

Lot 5 - London Region (1)

Lot No

5

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKI - London

Main site or place of performance

Birmingham

### **II.2.4) Description of the procurement**

Catering Services in Regional Academies, as required.

### **II.2.5) Award criteria**

Quality criterion - Name: See Lot 1 / Weighting: 90

Cost criterion - Name: See Lot 1 / Weighting: 10

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

### **II.2.14) Additional information**

Catering Services in Regional Academies, as required.

## **II.2) Description**

### **II.2.1) Title**

Lot 6 - South Region

Lot No

6

### **II.2.2) Additional CPV code(s)**

- 55524000 - School catering services

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

Main site or place of performance

Birmingham

### **II.2.4) Description of the procurement**

Catering Services in Regional Academies, as required.

#### **II.2.5) Award criteria**

Quality criterion - Name: As per Lot 1 / Weighting: 90

Cost criterion - Name: As per Lot 1 / Weighting: 10

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-062791](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Title**

Successful Bidder 1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

LUNCHTIME COMPANY LTD

10 Barnwell House

Cambridge

CB5 8UU

Email

[Anthony.gray@lunchtime.co.uk](mailto:Anthony.gray@lunchtime.co.uk)

Telephone

+44 7955266207

Country

United Kingdom

NUTS code

- UKH12 - Cambridgeshire CC

National registration number

PGNW-4538-VPLM

Internet address

<https://www.lunchtime.co.uk/>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £48,300,000

Total value of the contract/lot: £48,300,000

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## **Section V. Award of contract**

### **Contract No**

2

### **Title**

Successful Bidder 2

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

COMPASS CONTRACT SERVICES (U.K.) LIMITED

Parklands Court, 24 Parklands, Rubery

Birmingham,

B45 9PZ

Email

[becky.mayfield@compass-group.co.uk](mailto:becky.mayfield@compass-group.co.uk)

Telephone

+44 7737361482

Country

United Kingdom

NUTS code

- UKG31 - Birmingham

National registration number

PTWW-9172-LVMX

Internet address

<https://www.chartwells.co.uk/>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £4,830,000

Total value of the contract/lot: £48,300,000

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## **Section V. Award of contract**

### **Contract No**

3

### **Title**

Successful Bidder 3

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Derbyshire County Council Catering Service

County Hall

Matlock

DE4 3AG,

Email

[Joanne.davidson@derbyshire.gov.uk](mailto:Joanne.davidson@derbyshire.gov.uk)

Telephone

+44 7805764012

Country

United Kingdom

NUTS code

- UKF1 - Derbyshire and Nottinghamshire

National registration number

PVRR-4896-HZCR

Internet address

<https://www.schoolmeals.derbyshire.gov.uk/home.aspx>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £11,500,000

Total value of the contract/lot: £11,500,000

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## **Section V. Award of contract**

### **Contract No**

4

### **Title**

Successful Bidder 4

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

TAYLOR SHAW LIMITED

The Courtyard

Macclesfield

SK11 6ET

Email

[david.thompson@elior.co.uk](mailto:david.thompson@elior.co.uk)

Telephone

+44 7801502357

Country

United Kingdom

NUTS code

- UKD62 - Cheshire East

National registration number

PYWJ-2955-LJDH

Internet address

<https://taylorshaw.com/>

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £48,300,000

Total value of the contract/lot: £48,300,000

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## **Section V. Award of contract**

### **Contract No**

5

### **Title**

Successful Bidder 5

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

ASPENS-SERVICES LIMITED

International House, 10 Beaufort Court

London

E14 9XL

Email

[sales.admin@aspens-services.com](mailto:sales.admin@aspens-services.com)

Telephone

+44 7523924200

Country

United Kingdom

NUTS code

- UKI42 - Tower Hamlets

National registration number

PJZY-1355-VRGY

Internet address

<https://www.aspens-services.co.uk/>

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £48,300,000

Total value of the contract/lot: £48,300,000

## **Section V. Award of contract**

### **Contract No**

6

### **Title**

Successful Bidder 6

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

CATER LINK LIMITED

300 Thames Valley Park Drive

Reading

RG6 1PT

Email

[sales@caterlinkltd.co.uk](mailto:sales@caterlinkltd.co.uk)

Telephone

+44 7736090246

Country

United Kingdom

NUTS code

- UKJ11 - Berkshire

National registration number

PWPW-6942-JXBP

Internet address

<https://caterlinkltd.co.uk/>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £48,300,000

Total value of the contract/lot: £48,300,000

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## **Section V. Award of contract**

### **Contract No**

7

### **Title**

Successful Bidder 7

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

VERTAS GROUP LIMITED

2 Friars Bridge Road

Ipswich

IP1 1RR

Email

[Andrew.pemberton@vertas.co.uk](mailto:Andrew.pemberton@vertas.co.uk)

Telephone

+44 7565204716

Country

United Kingdom

NUTS code

- UKH14 - Suffolk

National registration number

PZCV-5891-GQYM

Internet address

<https://vertas.co.uk/>

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £48,300,000

Total value of the contract/lot: £48,300,000

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## **Section V. Award of contract**

### **Contract No**

8

### **Title**

Successful Bidder 8

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

12 December 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 15

Number of tenders received from SMEs: 4

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 15

Number of tenders received by electronic means: 15

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

MIQUILL CATERING LIMITED

Suite 109 79 Friar Street

Worcester

WR1 2NT

Email

[huw.morgan@miquillcatering.co.uk](mailto:huw.morgan@miquillcatering.co.uk)

Telephone

+44 7484990927

Country

United Kingdom

NUTS code

- UKG12 - Worcestershire

National registration number

PJPT-7655-VPNG

Internet address

<https://www.miquillcatering.co.uk/>

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £48,300,000

Total value of the contract/lot: £48,300,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

A voluntary eight-working-day standstill is being observed. This concludes at 4pm on 24 December, 2025

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Ormiston Academies Trust

Unit G.05B, Assay Studios, 141 Newhall Street

Birmingham

B3 1SF

Email

[procurement@ormistonacademies.co.uk](mailto:procurement@ormistonacademies.co.uk)

Telephone

+44 1212365100

Country

United Kingdom

Internet address

<https://www.ormistonacademiestrust.co.uk/>

#### **VI.4.2) Body responsible for mediation procedures**

The Royal Courts of Justice

The Strand

London

WC2A 2LL

Country

United Kingdom

**VI.4.4) Service from which information about the review procedure may be obtained**

The Royal Courts of Justice

The Strand

London

WC2A 2LL

Country

United Kingdom