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Contract

## **AT1419 - Re-opening of Educational Psychologists Associates approved Providers List**

Luton Council

F03: Contract award notice

Notice identifier: 2025/S 000-077502

Procurement identifier (OCID): ocds-h6vhtk-0599e7

Published 27 November 2025, 9:25am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Luton Council

Town Hall, George Street

Luton

LU1 2BQ

#### **Contact**

Mrs Sal Rahman

#### **Email**

[Saleha.rahman@luton.gov.uk](mailto:Saleha.rahman@luton.gov.uk)

#### **Telephone**

+44 1582546846

#### **Country**

United Kingdom

**Region code**

UKH - East of England

**Internet address(es)**

Main address

<http://www.luton.gov.uk>

Buyer's address

<http://www.luton.gov.uk>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

AT1419 - Re-opening of Educational Psychologists Associates approved Providers List

Reference number

DN782540

**II.1.2) Main CPV code**

- 85000000 - Health and social work services

**II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Luton council is seeking to increase the approved provider's list of associate Educational Phycologist.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £2,683,333.33

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

Luton council is seeking to increase the approved provider's list created for Associate Educational Phycologist to deliver FP for EHCNA under DN762748.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 100

Price - Weighting: 0

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## Section IV. Procedure

### IV.1) Description

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

### IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: [2025/S 000-056417](#)

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## Section V. Award of contract

### Contract No

DN782540

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

20 November 2025

#### V.2.2) Information about tenders

Number of tenders received: 10

Number of tenders received from SMEs: 10

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 10

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

High Court of Justice

London

Country

United Kingdom

NUTS code

- UKH - East of England

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £2,683,333.33

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**Section VI. Complementary information**

**VI.4) Procedures for review**

**VI.4.1) Review body**

High Court Justice

London

Country

United Kingdom