This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/077502-2025">https://www.find-tender.service.gov.uk/Notice/077502-2025</a>

Contract

# **AT1419 - Re-opening of Educational Psychologists Associates approved Providers List**

**Luton Council** 

F03: Contract award notice

Notice identifier: 2025/S 000-077502

Procurement identifier (OCID): ocds-h6vhtk-0599e7

Published 27 November 2025, 9:25am

# **Section I: Contracting authority**

# I.1) Name and addresses

**Luton Council** 

Town Hall, George Street

Luton

LU1 2BQ

#### Contact

Mrs Sal Rahman

#### **Email**

Saleha.rahman@luton.gov.uk

#### **Telephone**

+44 1582546846

#### Country

**United Kingdom** 

#### Region code

UKH - East of England

#### Internet address(es)

Main address

http://www.luton.gov.uk

Buyer's address

http://www.luton.gov.uk

# I.4) Type of the contracting authority

Body governed by public law

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

#### II.1.1) Title

AT1419 - Re-opening of Educational Psychologists Associates approved Providers List

Reference number

DN782540

#### II.1.2) Main CPV code

• 85000000 - Health and social work services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Luton council is seeking to increase the approved provider's list of associate Educational Phycologist.

### II.1.6) Information about lots

This contract is divided into lots: No

## II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £2,683,333.33

### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UKH - East of England

#### II.2.4) Description of the procurement

Luton council is seeking to increase the approved provider's list created for Associate Educational Phycologist to deliver FP for EHCNA under DN762748.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 100

Price - Weighting: 0

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

## Section IV. Procedure

## **IV.1) Description**

#### IV.1.1) Type of procedure

Open procedure

#### IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

# IV.2) Administrative information

#### IV.2.1) Previous publication concerning this procedure

Notice number: <u>2025/S 000-056417</u>

#### Section V. Award of contract

#### **Contract No**

DN782540

A contract/lot is awarded: Yes

#### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

20 November 2025

#### V.2.2) Information about tenders

Number of tenders received: 10

Number of tenders received from SMEs: 10

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 10

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

High Court of Justice

London

Country

**United Kingdom** 

NUTS code

• UKH - East of England

The contractor is an SME

Yes

# V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £2,683,333.33

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

**High Court Justice** 

London

Country

**United Kingdom**