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Planning

## **Insurance Inspection of Robbery boilers**

Maidstone and Tunbridge Wells NHS Trust

F01: Prior information notice

Prior information only

Notice identifier: 2025/S 000-077229

Procurement identifier (OCID): ocids-h6vhtk-05e92b

Published 26 November 2025, 12:48pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Maidstone and Tunbridge Wells NHS Trust

Hermitage Lane, Kent

Maidstone

ME16 9QQ

#### **Email**

[sarahstevens@nhs.net](mailto:sarahstevens@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UKI41 - Hackney and Newham

#### **Internet address(es)**

Main address

<https://www.mtw.nhs.uk/>

Buyer's address

<https://www.mtw.nhs.uk/>

### **I.3) Communication**

Additional information can be obtained from the above-mentioned address

Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<https://health-family.force.com/s/Welcome>

### **I.4) Type of the contracting authority**

Body governed by public law

### **I.5) Main activity**

Health

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Insurance Inspection of Robbery boilers

Reference number

C404130

#### **II.1.2) Main CPV code**

- 50531100 - Repair and maintenance services of boilers

#### **II.1.3) Type of contract**

## Services

### **II.1.4) Short description**

Boiler mechanical maintenance contractor to carry out the statutory annual strip down maintenance and insurance liaising with insurance supplier

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKJ4 - Kent

### **II.2.4) Description of the procurement**

Boiler mechanical maintenance contractor to carry out the statutory annual strip down maintenance and insurance liaising with insurance supplier

## **II.3) Estimated date of publication of contract notice**

31 March 2026

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No