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Tender

## Provision of Catering Services

Derby College Group

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-076152

Procurement identifier (OCID): ocds-h6vhtk-05e693

Published 21 November 2025, 3:56pm

## Scope

## Reference

2608\_CATE

## Description

Provision of catering services across all Derby College Group campuses. Please see the tender pack for further details.

## Total value (estimated)

- £9,000,000 excluding VAT
- £10,800,000 including VAT

Above the relevant threshold

## **Contract dates (estimated)**

- 1 August 2026 to 31 July 2029
- Possible extension to 31 July 2032
- 6 years

Description of possible extension:

A three-year fixed term contract is proposed starting 01.08.26 with a further three options to extend on a 2+2+1 (or as agreed between the parties) subject to satisfactory performance and the agreement of terms up to a maximum term of eight years ending 31.07.32.

## **Main procurement category**

Services

## **CPV classifications**

- 39222000 - Catering supplies
- 42933000 - Vending machines
- 55500000 - Canteen and catering services
- 55510000 - Canteen services
- 55511000 - Canteen and other restricted-clientele cafeteria services
- 55512000 - Canteen management services
- 55520000 - Catering services
- 55523000 - Catering services for other enterprises or other institutions
- 55524000 - School catering services

## **Contract locations**

- UKF11 - Derby

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## **Submission**

### **Enquiry deadline**

24 November 2025, 12:00pm

### **Submission type**

Tenders

### **Tender submission deadline**

5 December 2025, 12:00pm

### **Submission address and any special instructions**

<https://www.in-tendhost.co.uk/educationportal.aspx/Home>

Instructions for submission are provided within the Guidance of the tender pack available via the site above.

### **Tenders may be submitted electronically**

Yes

**Languages that may be used for submission**

English

**Award decision date (estimated)**

6 April 2026

**Recurring procurement**

Publication date of next tender notice (estimated): 3 October 2033

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**Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>
Simple description	100% Qualitative assessment in line with publish methodology available for download at <a href="https://www.in-tendhost.co.uk/educationportal/aspx/Home">https://www.in-tendhost.co.uk/educationportal/aspx/Home</a>	Price

**Weighting description**

100% Qualitative assessment in line with publish methodology available for download at <https://www.in-tendhost.co.uk/educationportal/aspx/Home>

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**Other information**

## **Payment terms**

30 days from date of undisputed invoice

## **Description of risks to contract performance**

Failure to adhere to mandatory requirements of tender would result in further action and or breach. Risks to contract performance include changes to DCG sites (inclusion of additional or removal of sites), staff or learner numbers, educational delivery models. Additionally changes to legislative provisions (including employment rights), the catering offer (prices and food offer) required by the provider and or market developments in the local community may impact on overall provision requiring modification.

## **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Competitive flexible procedure

### **Special regime**

Light touch

### **Competitive flexible procedure description**

Tender, Interviews and Site Visits with final and best offer included. Please see the Tender Guidance included in the tender pack for further details.

## **Reduced tendering period**

Yes

Light touch contract - no minimum

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## **Documents**

### **Associated tender documents**

<https://www.in-tendhost.co.uk/educationportal.aspx/Home>

Full and unrestricted access to all tender documents can be obtained from <https://www.in-tendhost.co.uk/educationportal.aspx/Home>. Should you have any difficulty accessing documents please email [anna@agmprocurement.com](mailto:anna@agmprocurement.com) otherwise all queries through the correspondence function of In-tend please.

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## **Contracting authority**

### **Derby College Group**

- Public Procurement Organisation Number: PHCR-9151-PMNL

Roundhouse Road

Derby

DE24 8UG

United Kingdom

Contact name: Anna Manns

Email: [tenders@derby-college.ac.uk](mailto:tenders@derby-college.ac.uk)

Website: <https://www.derby-college.ac.uk/>

Region: UKF11 - Derby

Organisation type: Public authority - sub-central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

## AGM Procurement

Summary of their role in this procurement: Managing the tender process

- Companies House: 07431856

6a Little Aston Road

Sutton Coldfield

B74 3UF

United Kingdom

Contact name: Anna Manns

Email: [anna@agmprocurement.com](mailto:anna@agmprocurement.com)

Website: <https://www.agmprocurement.com/>

Region: UKG24 - Staffordshire CC

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## Contact organisation

Contact [AGM Procurement](#) for any enquiries.