This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/076152-2025">https://www.find-tender.service.gov.uk/Notice/076152-2025</a>

Tender

# **Provision of Catering Services**

**Derby College Group** 

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-076152

Procurement identifier (OCID): ocds-h6vhtk-05e693

Published 21 November 2025, 3:56pm

## Scope

#### Reference

2608\_CATE

### **Description**

Provision of catering services across all Derby College Group campuses. Please see the tender pack for further details.

### **Total value (estimated)**

- £9,000,000 excluding VAT
- £10,800,000 including VAT

Above the relevant threshold

#### **Contract dates (estimated)**

- 1 August 2026 to 31 July 2029
- Possible extension to 31 July 2032
- 6 years

#### Description of possible extension:

A three-year fixed term contract is proposed starting 01.08.26 with a further three options to extend on a 2+2+1 (or as agreed between the parties) subject to satisfactory performance and the agreement of terms up to a maximum term of eight years ending 31.07.32.

# Main procurement category

Services

#### **CPV** classifications

- 39222000 Catering supplies
- 42933000 Vending machines
- 55500000 Canteen and catering services
- 55510000 Canteen services
- 55511000 Canteen and other restricted-clientele cafeteria services
- 55512000 Canteen management services
- 55520000 Catering services
- 55523000 Catering services for other enterprises or other institutions
- 55524000 School catering services

#### **Contract locations**

• UKF11 - Derby

### **Submission**

## **Enquiry deadline**

24 November 2025, 12:00pm

## **Submission type**

**Tenders** 

#### **Tender submission deadline**

5 December 2025, 12:00pm

## Submission address and any special instructions

https://www.in-tendhost.co.uk/educationportal/aspx/Home

Instructions for submission are provided within the Guidance of the tender pack available via the site above.

# Tenders may be submitted electronically

Yes

# Languages that may be used for submission

English

### **Award decision date (estimated)**

6 April 2026

### **Recurring procurement**

Publication date of next tender notice (estimated): 3 October 2033

### **Award criteria**

Name	Description	Туре
Simple description	100% Qualitative assessmen	t Price
	in line with publish	
	methodology available for	
	download at https://www.in-te	<u>en</u>
	dhost.co.uk/educationportal/a	<u>as</u>
	<u>px/Home</u>	

## Weighting description

100% Qualitative assessment in line with publish methodology available for download at <a href="https://www.in-tendhost.co.uk/educationportal/aspx/Home">https://www.in-tendhost.co.uk/educationportal/aspx/Home</a>

## Other information

### **Payment terms**

30 days from date of undisputed invoice

#### Description of risks to contract performance

Failure to adhere to mandatory requirements of tender would result in further action and or breach. Risks to contract performance include changes to DCG sites (inclusion of additional or removal of sites), staff or learner numbers, educational delivery models. Additionally changes to legislative provisions (including employment rights), the catering offer (prices and food offer) required by the provider and or market developments in the local community may impact on overall provision requiring modification.

#### Conflicts assessment prepared/revised

Yes

#### **Procedure**

### **Procedure type**

Competitive flexible procedure

## Special regime

Light touch

## Competitive flexible procedure description

Tender, Interviews and Site Visits with final and best offer included. Please see the Tender Guidance included in the tender pack for further details.

### Reduced tendering period

Yes

Light touch contract - no minimum

#### **Documents**

#### Associated tender documents

https://www.in-tendhost.co.uk/educationportal/aspx/Home

Full and unrestricted access to all tender documents can be obtained from <a href="https://www.in-tendhost.co.uk/educationportal/aspx/Home.">https://www.in-tendhost.co.uk/educationportal/aspx/Home.</a> Should you have any difficulty accessing documents please email <a href="mailto:anna@agmprocurement.com">anna@agmprocurement.com</a> otherwise all queries through the correspondence function of In-tend please.

## **Contracting authority**

### **Derby College Group**

• Public Procurement Organisation Number: PHCR-9151-PMNL

Roundhouse Road

Derby

**DE24 8UG** 

**United Kingdom** 

Contact name: Anna Manns

Email: tenders@derby-college.ac.uk

Website: <a href="https://www.derby-college.ac.uk/">https://www.derby-college.ac.uk/</a>

Region: UKF11 - Derby

Organisation type: Public authority - sub-central government

## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

#### **AGM Procurement**

Summary of their role in this procurement: Managing the tender process

• Companies House: 07431856

6a Little Aston Road

Sutton Coldfield

B74 3UF

**United Kingdom** 

Contact name: Anna Manns

Email: anna@agmprocurement.com

Website: <a href="https://www.agmprocurement.com/">https://www.agmprocurement.com/</a>

Region: UKG24 - Staffordshire CC

# **Contact organisation**

Contact **AGM Procurement** for any enquiries.