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Contract

## **Dynamic Purchasing System for Apprenticeship Training Providers**

ANGLIAN WATER SERVICES LIMITED

F06: Contract award notice – utilities

Notice identifier: 2025/S 000-074329

Procurement identifier (OCID): ocids-h6vhtk-039445

Published 17 November 2025, 11:41am

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

ANGLIAN WATER SERVICES LIMITED

Lancaster House Lancaster Way

Huntingdon

PE296XU

#### **Contact**

Juliet Pollard

#### **Email**

[jPollard5@anglianwater.co.uk](mailto:jPollard5@anglianwater.co.uk)

#### **Telephone**

+44 7973771898

#### **Country**

United Kingdom

**Region code**

UKH12 - Cambridgeshire CC

**Companies House**

02366656

**Internet address(es)**

Main address

[www.anglianwater.co.uk](http://www.anglianwater.co.uk)

**I.6) Main activity**

Water

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Dynamic Purchasing System for Apprenticeship Training Providers

Reference number

PA 2022 0751

#### **II.1.2) Main CPV code**

- 80000000 - Education and training services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

A Dynamic Purchasing System for the Provision of Apprenticeship Levy Training Services to Anglian Water, identified in the Contract Notice under a Dynamic Purchasing System (DPS). The DPS is to remain running for a 5-year period and will end December 2027.

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

### **II.2) Description**

#### **II.2.1) Title**

L4 Accountancy

Lot No

22

#### **II.2.2) Additional CPV code(s)**

- 80000000 - Education and training services

#### **II.2.3) Place of performance**

NUTS codes

- UKE13 - North and North East Lincolnshire
- UKF2 - Leicestershire, Rutland and Northamptonshire
- UKF3 - Lincolnshire
- UKH - East of England

#### **II.2.4) Description of the procurement**

Apprenticeship for L4 Accountancy.

#### **II.2.11) Information about options**

Options: No

### **II.2) Description**

#### **II.2.1) Title**

L4 and L6 Civil Engineering and L4 and L6 Quantity Surveying

Lot No

28

#### **II.2.2) Additional CPV code(s)**

- 800000000 - Education and training services

#### **II.2.3) Place of performance**

NUTS codes

- UKE1 - East Yorkshire and Northern Lincolnshire
- UKF2 - Leicestershire, Rutland and Northamptonshire
- UKF3 - Lincolnshire
- UKH - East of England

#### **II.2.4) Description of the procurement**

Apprenticeships for L4 and L6 Civil Engineering and Quantity Surveying.

### **II.2.11) Information about options**

Options: No

## **II.2) Description**

### **II.2.1) Title**

L3 Water Industry Network Technicians

Lot No

31

### **II.2.2) Additional CPV code(s)**

- 80000000 - Education and training services

### **II.2.3) Place of performance**

NUTS codes

- UKE1 - East Yorkshire and Northern Lincolnshire
- UKF2 - Leicestershire, Rutland and Northamptonshire
- UKF3 - Lincolnshire
- UKH - East of England

### **II.2.4) Description of the procurement**

Apprenticeships for L3 Water Industry Network Technicians.

### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-036585](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

6 November 2025

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

28 July 2025

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 October 2025

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Anglian Water Services Limited

Huntingdon

Country

United Kingdom