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Contract

## **Cancer and Diagnostic - Practice Education (Endoscopy) (ET1007)**

NHS England

UK7: Contract details notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-074259

Procurement identifier (OCID): ocds-h6vhtk-05e226

Published 17 November 2025, 10:02am

### **Scope**

### **Reference**

C395971

### **Description**

The cancer and diagnostics projects covered by this business case is for the programme's non ETAP activity. Approval is required to allow the WT&E directorate to fulfil its strategic aims of growing and transforming the workforce to meet service demand in line with Long Term Workforce Plan and 10 Year Plan ambitions.

Light Touch Regime

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## **Contract 1. Imperial College Healthcare NHS Trust**

### **Supplier**

- [Imperial College Healthcare NHS Trust](#)

### **Contract value**

- £14,296.80 excluding VAT
- £17,156.16 including VAT

Below the relevant threshold

### **Date signed**

8 September 2025

### **Contract dates**

- 9 September 2025 to 31 March 2026
- 6 months, 22 days

### **Main procurement category**

Services

### **CPV classifications**

- 80000000 - Education and training services

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## Procedure

### Procedure type

Below threshold - without competition

### Special regime

Light touch

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## Supplier

### Imperial College Healthcare NHS Trust

The Bays, South Wharf Road, St Mary's Hospital

London

W2 1NY

United Kingdom

Email: [clcht.nwlicsps-sourcing-fm@nhs.net](mailto:clcht.nwlicsps-sourcing-fm@nhs.net)

Region: UKI32 - Westminster

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 1. Imperial College Healthcare NHS Trust

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## Contracting authority

### NHS England

- Public Procurement Organisation Number: PDPT-3135-BWWY

Wellington House, 133-135 Waterloo Rd

London

SE1 8UG

United Kingdom

Contact name: Workforce Commercial Team

Email: [england.workforcecommercialteam@nhs.net](mailto:england.workforcecommercialteam@nhs.net)

Website: <https://www.england.nhs.uk/>

Region: UKI45 - Lambeth

Organisation type: Public authority - central government