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Contract

## **BPB000069 - SEN - Boston Endeavour Academy - 12/16 Seat - Closing Date 22/10/2024**

Lincolnshire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-073352

Procurement identifier (OCID): ocds-h6vhtk-031f31

Published 12 November 2025, 6:37pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Lincolnshire County Council

Crown House, Grantham Street

Lincoln

LN2 1BD

#### **Contact**

Mr Matt Ruffle

#### **Email**

[matthew.ruffle2@lincolnshire.gov.uk](mailto:matthew.ruffle2@lincolnshire.gov.uk)

#### **Telephone**

+44 1522301117

#### **Country**

United Kingdom

**Region code**

UKF3 - Lincolnshire

**Internet address(es)**

Main address

<https://www.lincolnshire.gov.uk>

Buyer's address

<https://www.lincolnshire.gov.uk>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

BPB000069 - SEN - Boston Endeavour Academy - 12/16 Seat - Closing Date 22/10/2024

Reference number

DN747400

#### II.1.2) Main CPV code

- 60120000 - Taxi services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

SEN Transport from Woodhall Spa to Boston

#### II.1.6) Information about lots

This contract is divided into lots: Yes

#### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £109,440

## II.2) Description

#### II.2.1) Title

SN856

Lot No

1

#### II.2.2) Additional CPV code(s)

- 60000000 - Transport services (excl. Waste transport)

### **II.2.3) Place of performance**

NUTS codes

- UKF3 - Lincolnshire

### **II.2.4) Description of the procurement**

SEN Transport to Boston Endeavour

### **II.2.5) Award criteria**

Cost criterion - Name: Lowest Cost / Weighting: 100

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the setting up of a dynamic purchasing system

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-006296](#)

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## Section V. Award of contract

### Contract No

SN856

### Lot No

1

A contract/lot is awarded: Yes

### V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

23 October 2024

#### V.2.2) Information about tenders

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### V.2.3) Name and address of the contractor

Marks Transport Group

Lincoln

Country

United Kingdom

NUTS code

- UKF3 - Lincolnshire

The contractor is an SME

Yes

#### V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £109,440

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court of England and Wales

London

Country

United Kingdom