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Award

## Water Safety 2025 - 2028

Dover District Council

UK6: Contract award notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-072368

Procurement identifier (OCID): ocds-h6vhtk-0558f5 ([view related notices](#))

Published 10 November 2025, 12:13pm

## Scope

## Reference

DN781067

## Description

Water Safety contract for all shared and communal water systems in Dover District Council's HRA domestic stock.

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## Contract 1. Water Safety 2025 - 2028

## **Supplier**

- SHERPA ENVIRONMENTAL LTD

## **Contract value**

- £403,752 including VAT

Above the relevant threshold

## **Award decision date**

10 November 2025

## **Date assessment summaries were sent to tenderers**

10 November 2025

## **Standstill period**

- End: 19 November 2025
- 8 working days

## **Earliest date the contract will be signed**

1 December 2025

## **Contract dates (estimated)**

- 1 January 2026 to 31 December 2029

- Possible extension to 31 December 2031
- 6 years

Description of possible extension:

2 yearly extensions are available to be taken in agreement with both parties in yearly increments as set out below.

1st Extension - 1 x 12 months 1.1.2030-31.12.2030

2nd Extension - 1 x 12 months 1.1.2031-31.12.2031

## **Main procurement category**

Services

## **CPV classifications**

- 50000000 - Repair and maintenance services
- 71700000 - Monitoring and control services
- 90733400 - Surface water treatment services

## **Contract locations**

- UKJ44 - East Kent

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## **Information about tenders**

- 8 tenders received

- 8 tenders assessed in the final stage:
  - 6 submitted by small and medium-sized enterprises (SME)
  - 0 submitted by voluntary, community and social enterprises (VCSE)
- 1 supplier awarded contracts
- 7 suppliers unsuccessful (details included for contracts over £5 million)

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## Procedure

### Procedure type

Open procedure

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## Supplier

### SHERPA ENVIRONMENTAL LTD

- Companies House: 08886850
- Public Procurement Organisation Number: PDGD-4122-PJPV

Fountain Court

St. Albans

AL1 3TF

United Kingdom

Email: [b.parr@sherpaltd.co.uk](mailto:b.parr@sherpaltd.co.uk)

Website: <http://www.sherpaenvironmental.co.uk>

Region: UKH23 - Hertfordshire

Small or medium-sized enterprise (SME): Yes

Voluntary, community or social enterprise (VCSE): No

Supported employment provider: No

Public service mutual: No

Contract 1. Water Safety 2025 - 2028

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## **Contracting authority**

### **Dover District Council**

- Public Procurement Organisation Number: PWJX-1894-TZPX

Council Offices, White Cliffs Business Park

Whitfield, Dover

CT16 3PJ

United Kingdom

Email: [procurement@dover.gov.uk](mailto:procurement@dover.gov.uk)

Region: UKJ44 - East Kent

Organisation type: Public authority - sub-central government

