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Tender

# 2024 and 2025 Post-fishery report of Stubborn and Ferrier Sand cockle beds, The Wash, Norfolk.

Natural England

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-072251

Procurement identifier (OCID): ocds-h6vhtk-05dd45 (view related notices)

Published 10 November 2025, 9:10am

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## Scope

#### Reference

NE101125PFR

## **Description**

Provision of 2024 and 2025 Post-fishery report of Stubborn and Ferrier Sand cockle beds, The Wash, Norfolk.

## **Total value (estimated)**

• £22,000 excluding VAT

| • | £26. | 400 | including | <b>VAT</b> |
|---|------|-----|-----------|------------|
|---|------|-----|-----------|------------|

Below the relevant threshold

# **Contract dates (estimated)**

- 5 January 2026 to 9 March 2026
- 2 months, 5 days

## Main procurement category

Services

#### **CPV** classifications

• 71354500 - Marine survey services

### **Contract locations**

• UKH - East of England

# **Participation**

# This procurement is reserved for

**UK** suppliers

## **Submission**

#### **Tender submission deadline**

1 December 2025, 5:30pm

## Submission address and any special instructions

To apply for this opportunity you must submit your quotation meeting the requirements detailed in the Request for Quotation (RFQ) attached.

Your response must be sent to <u>jack.digman@naturalenglad.org.uk</u> by 17:30 on December 1st 2025.

If you have any clarification questions linked to this opportunity or the procurement process please submit these via email to <a href="mailto:jack.digman@naturalenglad.org.uk">jack.digman@naturalenglad.org.uk</a>. Please note that, unless commercially sensitive, both the question and the response will be circulated to all tenderers.

# Tenders may be submitted electronically

No

## **Award criteria**

Full details are available in the RFQ.

### **Procedure**

| Procedure type  |  |  |  |  |
|---|--|--|--|--|
| Below threshold - open competition  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Documents   |  |  |  |  |
| Associated tender documents   |  |  |  |  |
| Request for quotation 2025 post-fishery surveys.docx                      |  |  |  |  |
| Request for quotation (word doc)  |  |  |  |  |
|   |  |  |  |  |
| Request for quotation 2025 post-fishery surveys.pdf                       |  |  |  |  |
| Request for Quotation (Pdf)   |  |  |  |  |
|   |  |  |  |  |
| Order Form NE Standard Goods Services Terms and Conditions Clean (2).docx |  |  |  |  |
| Order Form  |  |  |  |  |
|   |  |  |  |  |
| Copy of Guided Buying Commercial Response template (detailed).xlsx        |  |  |  |  |
| Commercial Response Template  |  |  |  |  |

# **Contracting authority**

# **Natural England**

• Public Procurement Organisation Number: PJDG-6588-XDMM

Seacole Building, 2 Marsham Street

London

SW1P 4DF

**United Kingdom** 

Contact name: Jack Digman

Email: jack.digman@naturalengland.org.uk

Region: UKI32 - Westminster

Organisation type: Public authority - central government