

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/069539-2025>

Contract

## **Mobile Battery Storage Units for EV Charging**

Highland Council

F03: Contract award notice

Notice identifier: 2025/S 000-069539

Procurement identifier (OCID): ocds-h6vhtk-0428a3

Published 29 October 2025, 4:54pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Highland Council

Council Headquarters, Glenurquhart Road

Inverness

IV3 5NX

#### **Contact**

Fiona Conti

#### **Email**

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

#### **Telephone**

+44 1463702255

#### **Country**



United Kingdom

**NUTS code**

UKM6 - Highlands and Islands

**Internet address(es)**

Main address

<http://www.highland.gov.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00045](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00045)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services



---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Mobile Battery Storage Units for EV Charging

Reference number

HC/EVCI/BSU/2024

#### **II.1.2) Main CPV code**

- 31158100 - Battery chargers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Mobile battery storage units for charging of EVs

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £279,186.60

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 31000000 - Electrical machinery, apparatus, equipment and consumables; lighting
- 09300000 - Electricity, heating, solar and nuclear energy

#### **II.2.3) Place of performance**

NUTS codes

- UKM6 - Highlands and Islands

Main site or place of performance



Highland region

#### **II.2.4) Description of the procurement**

2 Mobile battery storage units for charging of Electric Vehicles in rural/grid constrained areas with the Highland region

#### **II.2.5) Award criteria**

Quality criterion - Name: Technical response / Weighting: 30

Cost criterion - Name: Commercial response / Weighting: 70

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2023/S 000-037457](#)



---

## **Section V. Award of contract**

### **Contract No**

HC/EVCI/BSU/2024

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

7 March 2023

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

Number of tenders received from tenderers from other EU Member States: 1

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

NORCO GROUP LIMITED

Norco House, Pitmedden road, Dyce, Norco house

ABERDEEN

AB21 0DT

Telephone

+44 1224729221

Country



United Kingdom

NUTS code

- UKM50 - Aberdeen City and Aberdeenshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £279,186.60

---

## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:814265)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Highland Council

Council Headquarters

Inverness

IV3 5NX

Email

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

Telephone

+44 1463702255

Country

United Kingdom



**VI.4.2) Body responsible for mediation procedures**

Highland Council

Council Headquarters

Inverness

IV3 5NX

Email

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

Telephone

+44 1463702255

Country

United Kingdom

**VI.4.4) Service from which information about the review procedure may be obtained**

Highland Council

Council Headquarters

Inverness

IV3 5NX

Email

[fiona.conti@highland.gov.uk](mailto:fiona.conti@highland.gov.uk)

Telephone

+44 1463702255

Country

United Kingdom