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Contract

# Cancer and Diagnostic - Practice Education (Q1) (ET1007)

NHS England

UK7: Contract details notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-069353

Procurement identifier (OCID): ocds-h6vhtk-05d631

Published 29 October 2025, 12:53pm

#### Scope

#### Reference

C395917

## **Description**

The cancer and diagnostics projects covered by this business case is for the programme's non ETAP activity. Approval is required to allow the WT&E directorate to fulfil its strategic aims of growing and transforming the workforce to meet service demand in line with Long Term Workforce Plan and 10 Year Plan ambitions.

Light Touch Regime

# **Contract 1. Cancer and Diagnostic - Practice Education (Q1)** (ET1007)

### **Supplier**

LONDON NORTH WEST UNIVERSITY HEALTHCARE NHS TRUST

#### **Contract value**

- £51,524.27 excluding VAT
- £61,829.12 including VAT

Below the relevant threshold

#### **Date signed**

8 September 2025

#### **Contract dates**

- 9 September 2025 to 31 March 2026
- 6 months, 22 days

#### Main procurement category

Services

#### **CPV** classifications

• 80000000 - Education and training services

## **Procedure**

## **Procedure type**

Below threshold - without competition

#### Special regime

Light touch

# **Supplier**

#### LONDON NORTH WEST UNIVERSITY HEALTHCARE NHS TRUST

Watford Road

Harrow

HA1 3UJ

**United Kingdom** 

Email: <a href="mailto:lnwh-tr.pals@nhs.net">lnwh-tr.pals@nhs.net</a>

Region: UKI72 - Brent

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 1. Cancer and Diagnostic -Practice Education (Q1) (ET1007)

## **Contracting authority**

## **NHS England**

• Public Procurement Organisation Number: PDPT-3135-BWWY

Wellington House, 133-135 Waterloo Rd

London

SE1 8UG

**United Kingdom** 

Contact name: Workforce Commercial Team

Email: england.workforcecommercialteam@nhs.net

Website: <a href="https://www.england.nhs.uk/">https://www.england.nhs.uk/</a>

Region: UKI45 - Lambeth

Organisation type: Public authority - central government