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Contract

## **Further Competition Under Insurance Placement DPS 1198 for Leicestershire County Council and their appointed Insurance Broker - Marsh Limited**

Leicestershire County Council

F03: Contract award notice

Notice identifier: 2025/S 000-068693

Procurement identifier (OCID): ocds-h6vhtk-0436e9

Published 27 October 2025, 4:15pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Leicestershire County Council

County Hall, Glenfield,

Leicester

LE3 8RA

#### **Contact**

James Ilford

#### **Email**

[james.colford@leics.gov.uk](mailto:james.colford@leics.gov.uk)

#### **Telephone**

+44 1163056516

**Country**

United Kingdom

**Region code**

UK - United Kingdom

**Internet address(es)**

Main address

<https://www.leicester.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Further Competition Under Insurance Placement DPS 1198 for Leicestershire County Council and their appointed Insurance Broker - Marsh Limited

Reference number

DN726775

**II.1.2) Main CPV code**

- 66510000 - Insurance services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Further Competition Under Insurance Placement DPS 1198 for Leicestershire County Council and their appointed Insurance Broker - Marsh Limited

### **II.1.6) Information about lots**

This contract is divided into lots: Yes

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £9,414,000

## **II.2) Description**

### **II.2.1) Title**

Property

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 1198 for Leicestershire County Council and their appointed Insurance Broker - Marsh Limited

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Liability

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 1198 for Leicestershire County Council and their appointed Insurance Broker - Marsh Limited

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

## **II.2) Description**

### **II.2.1) Title**

Motor

Lot No

3

### **II.2.2) Additional CPV code(s)**

- 66000000 - Financial and insurance services

### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

### **II.2.4) Description of the procurement**

Further Competition Under Insurance Placement DPS 1198 for Leicestershire County Council and their appointed Insurance Broker - Marsh Limited

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 40

Price - Weighting: 60

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-003581](#)

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## **Section V. Award of contract**

### **Contract No**

1

### **Lot No**

3

### **Title**

Travelers

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 April 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 13

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

Travelers Insurance Company Limited

23-27 Alie Street

London

E1 8DS

Email

[ibradfor@travelers.com](mailto:ibradfor@travelers.com)

Telephone

+44 7436815929

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £2,736,000

## **Section V. Award of contract**

### **Contract No**

2

### **Lot No**

1,2

### **Title**

Maven Public Sector

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 April 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 13

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Maven Public Sector

The Leadenhall Building, 122 Leadenhall Street

London

EC3V 4AN

Email

[adam.bayliss@mavenps.co.uk](mailto:adam.bayliss@mavenps.co.uk)

Telephone



+44 1737783532

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £6,678,000

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court for England and Wales

London

Country

United Kingdom