

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/063141-2025>

Contract

Repair and Restoration of the Transporter Bridge, Newport, South Wales

Newport City Council

F03: Contract award notice

Notice identifier: 2025/S 000-063141

Procurement identifier (OCID): ocds-h6vhtk-02de7f

Published 8 October 2025, 10:11 am

Section I: Contracting authority

I.1) Name and addresses

Newport City Council

Civic Centre

Newport

NP20 4UR

Contact

Anthony E Morris

Email

Anthony.morris@newportnorse.co.uk

Telephone

+44 1633420456

Country

United Kingdom

NUTS code

UKL21 - Monmouthshire and Newport

Internet address(es)

Main address

<http://www.newport.gov.uk>

Buyer's address

https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0273

I.2) Information about joint procurement

The contract is awarded by a central purchasing body

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

General public services

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Repair and Restoration of the Transporter Bridge, Newport, South Wales

Reference number

18-1-1007

II.1.2) Main CPV code

- 45220000 - Engineering works and construction works

II.1.3) Type of contract

Works

II.1.4) Short description

The provision of full engineering repair services for the Repair and Restoration of the Transporter Bridge

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £9,342,010.38

II.2) Description

II.2.2) Additional CPV code(s)

- 45220000 - Engineering works and construction works

II.2.3) Place of performance

NUTS codes

- UKL21 - Monmouthshire and Newport

Main site or place of performance

Transporter Bridge, Brunel Street, Newport. NP20 2JY

II.2.4) Description of the procurement

Open FTS (OJEU) tender via etenderwales website portal. Returned submissions via portal by the deadline. ESPD document assessed first to confirm suitability. Second stage will be assessed on the Most Economical Advantageous Tender (MEAT).

II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 20%

Cost criterion - Name: Price / Weighting: 80%

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2021/S 000-022288](#)

Section V. Award of contract

Contract No

SEP372558

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

18 November 2022

V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 2

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

VOLKERLASER LTD

Blackpole Road

Worcester

WR49FH

Telephone

+44 1905720561

Country

United Kingdom

NUTS code

- UKG1 - Herefordshire, Worcestershire and Warwickshire

The contractor is an SME

Yes

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £6,400,000

Total value of the contract/lot: £9,342,010.38

Section VI. Complementary information

VI.3) Additional information

(WA Ref:156648)

VI.4) Procedures for review

VI.4.1) Review body

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

United Kingdom