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Contract

## **Repair and Restoration of the Transporter Bridge, Newport, South Wales**

Newport City Council

F03: Contract award notice

Notice identifier: 2025/S 000-063141

Procurement identifier (OCID): ocids-h6vhtk-02de7f

Published 8 October 2025, 10:11am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Newport City Council

Civic Centre

Newport

NP20 4UR

#### **Contact**

Anthony E Morris

#### **Email**

[Anthony.morris@newportnorse.co.uk](mailto:Anthony.morris@newportnorse.co.uk)

#### **Telephone**

+44 1633420456

#### **Country**

United Kingdom

**NUTS code**

UKL21 - Monmouthshire and Newport

**Internet address(es)**

Main address

<http://www.newport.gov.uk>

Buyer's address

[https://www.sell2wales.gov.wales/search/Search\\_AuthProfile.aspx?ID=AA0273](https://www.sell2wales.gov.wales/search/Search_AuthProfile.aspx?ID=AA0273)

**I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Repair and Restoration of the Transporter Bridge, Newport, South Wales

Reference number

18-1-1007

#### **II.1.2) Main CPV code**

- 45220000 - Engineering works and construction works

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

The provision of full engineering repair services for the Repair and Restoration of the Transporter Bridge

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £9,342,010.38

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 45220000 - Engineering works and construction works

#### **II.2.3) Place of performance**

NUTS codes

- UKL21 - Monmouthshire and Newport

Main site or place of performance

Transporter Bridge, Brunel Street, Newport. NP20 2JY

#### **II.2.4) Description of the procurement**

Open FTS (OJEU) tender via etenderwales website portal. Returned submissions via portal by the deadline. ESPD document assessed first to confirm suitability. Second stage will be assessed on the Most Economical Advantageous Tender (MEAT).

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 20%

Cost criterion - Name: Price / Weighting: 80%

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-022288](#)

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## **Section V. Award of contract**

### **Contract No**

SEP372558

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

18 November 2022

#### **V.2.2) Information about tenders**

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 2

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 2

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

VOLKERLASER LTD

Blackpole Road

Worcester

WR49FH

Telephone

+44 1905720561

Country

United Kingdom

NUTS code

- UKG1 - Herefordshire, Worcestershire and Warwickshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £6,400,000

Total value of the contract/lot: £9,342,010.38

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(WA Ref:156648)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

Royal Courts of Justice, The Strand

London

WC2A 2LL

Telephone

+44 2079477501

Country

United Kingdom