This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/062547-2025">https://www.find-tender.service.gov.uk/Notice/062547-2025</a>

**Termination** 

## **Enhanced Services - Optometry**

NHS DERBY AND DERBYSHIRE INTEGRATED CARE BOARD

UK12: Procurement termination notice - Procurement Act 2023 - <u>view information about notice types</u>

Notice identifier: 2025/S 000-062547

Procurement identifier (OCID): ocds-h6vhtk-05a512 (view related notices)

Published 6 October 2025, 2:16pm

## **Contract 1. Community Optometry**

This contract will not be signed.

### Date of decision not to sign contract

1 October 2025

### Reason for not signing contract

Notice reference 2025/S 000-060951 was published in error on 30 September 2025.

This notice communicates the intention to inform the market of this error and advise that a new notice has been published under Provider Selection Regime (PSR) on 6 October 25.

Published under the title of: Enhanced Services - Community Urgent & Minor Eye Service (Glossop) 2025/S 000-062424

## **Supplier**

PRIMARY EYECARE SERVICES LIMITED

#### **Contract value**

- £82,000 excluding VAT
- £82,000 including VAT

#### **Contract dates**

- 1 October 2025 to 30 September 2026
- Possible extension to 31 March 2027
- 1 year, 6 months

# **Supplier**

#### PRIMARY EYECARE SERVICES LIMITED

• Companies House: 06722353

• Public Procurement Organisation Number: PLWM-2214-HRPJ

Waulk Mill (2.2) 51 Bengal Street

Manchester

M4 6LN

**United Kingdom** 

Email: info@primaryeyecare.co.uk

Website: https://primaryeyecare.co.uk/

Region: UKD33 - Manchester

Small or medium-sized enterprise (SME): Yes

Voluntary, community or social enterprise (VCSE): No

Contract 1. Community Optometry

# **Contracting authority**

#### NHS DERBY AND DERBYSHIRE INTEGRATED CARE BOARD

• NHS Organisation Data Service: QJ2

• Public Procurement Organisation Number: PXJD-6284-VTGG

The Council House, First Floor, Corporation Street

Derby

DE1 2FS

**United Kingdom** 

Email: <a href="mailto:chrissy.tucker@nhs.net">chrissy.tucker@nhs.net</a>

Region: UKF11 - Derby

Organisation type: Public authority - central government