This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/061048-2025">https://www.find-tender.service.gov.uk/Notice/061048-2025</a>

Tender

# **Election Print Services for South Norfolk & Broadland District Council**

SOUTH NORFOLK DISTRICT COUNCIL Broadland District Council

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-061048

Procurement identifier (OCID): ocds-h6vhtk-05a530

Published 30 September 2025, 4:48pm

## Changes to notice

This notice has been edited. The <u>previous version</u> is still available.

Amendment to correct time on submission date.

## Scope

# **Description**

South Norfolk Council and Broadland District Council wish to procure print services (with postage) for Electoral Services (Annual canvass of Electors) and Elections for each council

#### **Total value (estimated)**

- £261,000 excluding VAT
- £313,200 including VAT

Above the relevant threshold

## **Contract dates (estimated)**

- 1 December 2025 to 1 December 2028
- Possible extension to 1 December 2030
- 5 years, 1 day

Description of possible extension:

Maximum two years in single year multiples

## Main procurement category

Services

#### **CPV** classifications

- 22821000 Electoral forms
- 64112000 Postal services related to letters

• 79810000 - Printing services

#### **Contract locations**

- UK United Kingdom
- UKH15 Norwich and East Norfolk
- UKH17 Breckland and South Norfolk

## **Submission**

#### Tender submission deadline

30 October 2025, 12:00pm

# Submission address and any special instructions

https://www.in-tendhost.co.uk/eastsuffolk/aspx/Home

## Tenders may be submitted electronically

Yes

# Languages that may be used for submission

English

# Award decision date (estimated)

### **Award criteria**

Name	Description	Туре
Simple description	The Tender Notice published on 30/09/2025 on the Central Digital Platform/FTS is for the award of a public contract through an Open Procedure in accordance with sections 20(1 and (2)(a) of the Procurement Act 2023. Most Advantageous Tender (MAT): 30% price, 70% quality and mandatory Pass/Fail requirements. Price 30 Account Management 20 Capacity Management 15 Stationery Management 15	Price
	Absent Vote Procedures 15	
	Data Protection 5	

## Weighting description

The Tender Notice published on 30/09/2025 on the Central Digital Platform/FTS is for the award of a public contract through an Open Procedure in accordance with sections 20(1) and (2)(a) of the Procurement Act 2023.

Most Advantageous Tender (MAT): 30% price, 70% quality and mandatory Pass/Fail requirements.

Price 30

Account Management 20

Capacity Management 15

Stationery Management 15

Absent Vote Procedures 15		
Data Protection 5		
Other information		
Conflicts assessment prepared/revised		
Yes		
Procedure		
Procedure type		
Open procedure		
Contracting authorities		
SOUTH NORFOLK DISTRICT COUNCIL		
Public Procurement Organisation Number: PBCV-2189-QCZG		
The Horizon Centre, Peachman Way, Broadland Business Park,		

NR7 0WF

Norwich,

**United Kingdom** 

Email: procurement@eastsuffolk.gov.uk

Region: UKH15 - Norwich and East Norfolk

Organisation type: Public authority - sub-central government

#### **Broadland District Council**

Public Procurement Organisation Number: PRDC-4817-GMBJ

The Horizon Centre, Peachman Way, Broadland Business Park,

Norwich

NR7 0WF

**United Kingdom** 

Contact name: Iain Lawrence Wilkinson

Telephone: 01394444678

Email: <u>iain.wilkinson@eastsuffolk.gov.uk</u>

Region: UKH15 - Norwich and East Norfolk

Organisation type: Public authority - sub-central government

# Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

#### **East Suffolk Council**

Summary of their role in this procurement: Procurement Processor

• Public Procurement Organisation Number: PLPP-1174-BHLX

Station Road

Woodbridge

**IP12 1RT** 

**United Kingdom** 

Contact name: Iain Wilkinson

Telephone: 01394444678

Email: iain.wilkinson@eastsuffolk.gov.uk

Region: UKH14 - Suffolk

# **Contact organisation**

Contact East Suffolk Council for any enquiries.