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Planning

## **HALA Legal Services (Solicitors) Framework**

Southern Housing

UK2: Preliminary market engagement notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-056587

Procurement identifier (OCID): ocids-h6vhtk-0599ce

Published 15 September 2025, 2:05pm

### **Changes to notice**

This notice has been edited. The [previous version](#) is still available.

### **Scope**

### **Description**

The Housing Associations' Legal Alliance (HALA) members wish to enter into a framework agreement with a number of legal advisers in relation to legal services.

To view this notice, please click here:

<https://www.delta-esourcing.com/delta/viewNotice.html?noticeId=980253496>

## **Commercial tool**

Establishes a framework

## **Total value (estimated)**

- £72,000,000 including VAT

Above the relevant threshold

## **Contract dates (estimated)**

- 1 September 2026 to 31 August 2029
- Possible extension to 31 August 2030
- 4 years

## **Main procurement category**

Services

## **CPV classifications**

- 79100000 - Legal services

## **Contract locations**

- UKG - West Midlands (England)

- UKF - East Midlands (England)
- UKI - London
- UKH - East of England
- UKK - South West (England)
- UKJ - South East (England)
- UKL - Wales
- UKC - North East (England)
- UKE - Yorkshire and the Humber
- UKD - North West (England)

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## **Engagement**

### **Engagement deadline**

26 September 2025

### **Engagement process description**

HALA is conducting Preliminary Market Engagement through the provision of a Supplier Questionnaire.

Comments provided by suppliers will help shape and inform the approach to the re-procurement of the current HALA Legal Services Framework.

Suppliers are invited to submit their questionnaire responses by Friday 26th September at 5pm.

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## **Submission**

### **Publication date of tender notice (estimated)**

9 March 2026

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## **Procedure**

### **Special regime**

Light touch

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## **Contracting authority**

### **Southern Housing**

- Public Procurement Organisation Number: PXJP-9994-BJBR

Fleet House, 59-61 Clerkenwell Road

London

EC1M 5LA

United Kingdom

Contact name: Antony Silk

Telephone: 02080362891

Email: [antony.silk@southernhousing.org.uk](mailto:antony.silk@southernhousing.org.uk)

Region: UKI43 - Haringey and Islington

Organisation type: Public authority - sub-central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### **Kennedy Cater**

Summary of their role in this procurement: Appointed Agent

- Public Procurement Organisation Number: PLMQ-7162-VNYP

Pennine Place, 2A Charing Cross Road

London

WC2H 0HF

United Kingdom

Contact name: Richard Short

Telephone: 02071134020

Email: [Richard.Short@KennedyCater.com](mailto:Richard.Short@KennedyCater.com)

Region: UKI32 - Westminster

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## **Contact organisation**

Contact Southern Housing for any enquiries.