This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/053055-2025">https://www.find-tender.service.gov.uk/Notice/053055-2025</a>

Contract

# **Packed Lunches**

Avon Fire Authority

UK7: Contract details notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-053055

Procurement identifier (OCID): ocds-h6vhtk-050ee5 (view related notices)

Published 2 September 2025, 10:46am

# Scope

#### Reference

AFRS-02-2025-02

### **Description**

Avon Fire & Rescue Service (AF&RS) is an Emergency Service that covers Bath and North East Somerset, Bristol, South Gloucestershire and North Somerset. Our Headquarters is currently situated in the Police & Fire Headquarters, Portishead. AF&RS have a total of 21 Fire Stations of which 7 are Wholetime stations, 3 are Whole-time and On-Call; and the remaining 11 are On-Call stations.

AF&RS are looking to procure a provision for packed lunches and buffet lunches that delivers to all AF&RS' sites and some external training sites (mostly within the Avon area) on both weekdays and weekends.

AF&RS current estimated annual requirement is 5500 standard lunches, which required approximately 400 deliveries across the AF&RS estate per annum.

## Contract 1. Packed Lunches 2025-2027

# **Supplier**

• Wards catering Ltd TA wards event catering

#### **Contract value**

- £160,600 excluding VAT
- £192,720 including VAT

Above the relevant threshold

# **Date signed**

24 July 2025

#### **Contract dates**

- 1 August 2025 to 31 July 2027
- Possible extension to 31 July 2029
- 4 years

Description of possible extension:

2 x 12 month extensions available

Main procurement category
Services
CPV classifications
• 55520000 - Catering services
Other information
Conflicts assessment prepared/revised
Yes
Procedure
Procedure type
Open procedure
Supplier
Wards catering Ltd TA wards event catering

• Public Procurement Organisation Number: PDQG-8973-VXVV

East end

Marshfield

Sn148nu

United Kingdom

Telephone: +441174226776

Email: wardseventcatering@outlook.com

Region: UKK12 - Bath and North East Somerset, North Somerset and South

Gloucestershire

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Supported employment provider: No

Public service mutual: No

Contract 1. Packed Lunches 2025-2027

# **Contracting authority**

# **Avon Fire Authority**

• Public Procurement Organisation Number: PYYL-6479-DWHX

Valley Road

Portishead

**BS20 8JJ** 

**United Kingdom** 

Contact name: Harrison Rex

Telephone: 07484083748

Email: <a href="mailto:supplies@avonfire.gov.uk">supplies@avonfire.gov.uk</a>

Website: https://www.avonfire.gov.uk/

Region: UKK12 - Bath and North East Somerset, North Somerset and South

Gloucestershire

Organisation type: Public authority - sub-central government