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Planning

## **CYPMH Eating Disorder training - RFI**

NHS England

UK2: Preliminary market engagement notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-049293

Procurement identifier (OCID): ocids-h6vhtk-05864f

Published 15 August 2025, 5:56pm

### **Changes to notice**

This notice has been edited. The [previous version](#) is still available.

The end date of this RFI has been updated to the 22/08/2025 5pm, this is to allow more time for suppliers to respond

### **Scope**

### **Reference**

C382090

## Description

Request For Information regarding a project to amalgamate Children's and Young Peoples Mental Health Eating Disorder Training.

To express interest, please register and apply via Atamis e-sourcing portal <https://health-family.force.com/s/Welcome>

## Contract dates (estimated)

- 1 October 2025 to 30 September 2026
- Possible extension to 30 September 2028
- 3 years

## Main procurement category

Services

## CPV classifications

- 80000000 - Education and training services

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## Engagement

### Engagement deadline

22 August 2025

## **Engagement process description**

Closing deadline for submission of interest 12pm (Midday) 18th August 2025

NHS England reserves the right to amend the timeline without prior notice.

To express interest and respond to the request for information, please register and apply via Atamis e-sourcing portal <https://health-family.force.com/s/Welcome>

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## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Publication date of tender notice (estimated)**

29 August 2025

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## **Procedure**

## Special regime

Light touch

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## Contracting authority

### NHS England

- Public Procurement Organisation Number: PDPT-3135-BWWY

Wellington House, 133-135 Waterloo Rd

London

SE1 8UG

United Kingdom

Contact name: WTE.COMMERCIALTEAM (NHS ENGLAND)

Email: [england.workforcecommercialteam@nhs.net](mailto:england.workforcecommercialteam@nhs.net)

Website: <https://www.england.nhs.uk/>

Region: UKI45 - Lambeth

Organisation type: Public authority - central government