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Contract

## On-site catering

The Police & Crime Commissioner for Sussex

UK7: Contract details notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-048631

Procurement identifier (OCID): ocds-h6vhtk-058738 ([view related notices](#))

Published 14 August 2025, 10:08am

## Scope

## Reference

JPS1989A

## Description

Onsite catering provision for Police Headquarters, includes a maintenance provision for catering equipment owned by the customer.

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## Contract 2

## **Supplier**

- COMPASS CONTRACT SERVICES (U.K.) LIMITED

## **Contract value**

- £2,431,125 including VAT

Below the relevant threshold

## **Date signed**

27 June 2025

## **Contract dates**

- 1 August 2025 to 31 July 2029
- Possible extension to 31 July 2031
- 6 years

Description of possible extension:

Two extensions, each of 12 months, have been provided for. Both extensions must be agreed mutually between parties.

## **Main procurement category**

Services

## **CPV classifications**

- 55500000 - Canteen and catering services

## **Contract locations**

- UKJ2 - Surrey, East and West Sussex

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## **Procedure**

### **Procedure type**

Below threshold - limited competition

### **Special regime**

- Concession
- Light touch

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## **Supplier**

### **COMPASS CONTRACT SERVICES (U.K.) LIMITED**

- Companies House: 02114954

Parklands Court, 24 Parklands, Birmingham Great Park

Birmingham

B45 9PZ

United Kingdom

Email: [Legal.Contracts@compass-group.co.uk](mailto:Legal.Contracts@compass-group.co.uk)

Region: UKG31 - Birmingham

Small or medium-sized enterprise (SME): No

Voluntary, community or social enterprise (VCSE): No

Contract 2

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## Contracting authority

### **The Police & Crime Commissioner for Sussex**

- Public Procurement Organisation Number: PPLN-2959-YWYQ

Sackville House, Brooks Close

Lewes

BN7 2FZ

United Kingdom

Email: [JointProcurementService@Surrey.Police.UK](mailto:JointProcurementService@Surrey.Police.UK)

Region: UKJ22 - East Sussex CC

Organisation type: Public authority - sub-central government

