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Planning

## **Salvation Army Homes - Heating, Electrical, Fire Safety and Door Entry Contracts**

Salvation Army Housing Association

UK2: Preliminary market engagement notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-047792

Procurement identifier (OCID): ocds-h6vhtk-058588

Published 11 August 2025, 6:03pm

### **Scope**

### **Description**

SAH will be publishing 4 separate tender notices to cover the following four workstream based Contracts. Each of the four tender notices will be divided into eight regional lots. Notice 1 will be for the servicing, maintenance and repair of domestic and commercial heating. Notice 2 will be for electrical testing and associated repairs. Notice 3 will be for the servicing, maintenance and repair of fire safety systems. Notice 4 will be for the servicing, maintenance and repair of door entry systems and security gates with the possible inclusion of CCTV and intruder alarms depending on the outcome of the market engagement. The split of value by workstream and lot will be provided at the market engagement events, but the regional lots for each Tender Notice will be based on the following - 1. South West, 2 West, 3. South, 4. East, 5 London, 6. Midlands, 7. North West and 8. North East. By way of indication it is envisaged that the approximate annual spend by workstream will be 700k for heating, 385k for electrical, £275k for fire and £365k for door entry / CCTV.

### **Total value (estimated)**

- £12,075,000 excluding VAT
- £14,490,000 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 July 2026 to 30 June 2029
- Possible extension to 30 June 2033
- 7 years

### **Main procurement category**

Services

### **CPV classifications**

- 50710000 - Repair and maintenance services of electrical and mechanical building installations

### **Contract locations**

- UKF - East Midlands (England)
- UKH - East of England
- UKI - London
- UKC - North East (England)
- UKD - North West (England)
- UKJ - South East (England)

- UKK - South West (England)
- UKG - West Midlands (England)
- UKE - Yorkshire and the Humber

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## **Engagement**

### **Engagement deadline**

19 September 2025

### **Engagement process description**

SAH have issued a Questionnaire with this Notice requesting the market to confirm if the various workstream and regional based contracts will be of interest. A deadline for responses has been set as 29th August 2025. Furthermore two face to face market engagement events will take place at SAH's offices. The first will be at 1pm on Tuesday 9th September in Bolton. The second will be at 11am on Thursday 11th September in London. The questionnaire issued with this Notice requests Suppliers to confirm if they propose to attend one of the events. The location of the events will be SAH's offices in Bolton, which is The Square, 53-55 Victoria Street, Bolton, BL1 1RZ and London, which is William Booth College, Champion Park, London, SE5 8BQ. With the above in mind, SAH would be grateful if you could confirm your interest and whether you intend to attend one of the events by no later than mid-day on Friday 29th August. Could you please therefore complete the questionnaire, which can be accessed by copying the following link into your browser - <https://forms.office.com/e/DVAYMe3XZu>

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## **Participation**

## **Particular suitability**

Small and medium-sized enterprises (SME)

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## **Submission**

### **Publication date of tender notice (estimated)**

2 October 2025

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## **Contracting authority**

### **Salvation Army Housing Association**

- Public Procurement Organisation Number: PDVR-1783-RWJX

1 Champion Park

London

SE5 8FJ

United Kingdom

Email: [procurement@saha.org.uk](mailto:procurement@saha.org.uk)

Website: <https://www.salvationarmyhomes.org.uk/>

Region: UKI44 - Lewisham and Southwark

Organisation type: Public undertaking (commercial organisation subject to public authority oversight)

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### Faithorn Farrell Timms LLP

Summary of their role in this procurement: Procurement Consultant

- Companies House: OC300053

Central Court, 1 Knoll Rise

Orpington

BR6 0JA

United Kingdom

Contact name: Procurement Team

Email: [procurement@effefftee.co.uk](mailto:procurement@effefftee.co.uk)

Region: UKI61 - Bromley

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## Contact organisation

Contact Salvation Army Housing Association for any enquiries.