

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/046522-2025>

Tender

## **Flood Cell 06, Snape Maltings**

East Suffolk Water Management Board

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-046522

Procurement identifier (OCID): ocds-h6vhtk-050397

Published 6 August 2025, 1:28pm

### **Changes to notice**

This notice has been edited. The [previous version](#) is still available.

332611358 - Technical Amendment No. 8\_20250806

### **Scope**

### **Reference**

SCH12/FC06

## Description

The Upper Alde & Ore Estuary Embankment Improvements scheme will reduce tidal flood risk and enhance the environment in the Upper Alde and Ore Estuary.

The Alde and Ore Estuary is vulnerable to flooding from the sea made worse by the poor condition of many of the flood defences.

The proposed Flood Cell 06, Snape Maltings scheme is 1 of 4 cells identified to improve the Standard of Service of the existing flood defences and provide resilience to withstand 300mm of overtopping from a 1:200+ year event, given predicted sea levels in 2050.

The Client is the East Suffolk Water Management Board.

In summary, the scope of Works for the project includes civil engineering works (but is not limited to):

- ? Establish main site offices, compound, temporary services and access routes.

- ? Alliance House - Installation of approximately 20m of new demountable defences along the quay side with piled and concrete slab foundation;

- ? River Alde Quay - Installation of approximately 120m of new demountable defences along the northern quay side with piled and concrete slab foundation;

- ? Henry Moore Lawn - Improvement to approximately 80metres of earth flood embankment to be constructed in a passive fashion to provide improved flood protection and amenity and access value around the Henry Moore Lawn area terminating at the northeastern edge of the Concert Hall building; and

- ? Terrace Car Park - Improvement to approximately 100metres of earth flood embankment, incorporating pedestrian access provision, constructed from the River Cafe terrace area, terminating into the southeast car park area.

The works are estimated to cost around £2.3million.

The form of contract will be a NEC4 ECC Option A.

All tender documents are available through the Client or the Client's appointed tender and contract manager Stantec UK Ltd.

### **Total value (estimated)**

- £2,300,000 excluding VAT
- £2,760,000 including VAT

Below the relevant threshold

### **Contract dates (estimated)**

- 1 September 2025 to 26 June 2026
- 9 months, 26 days

### **Main procurement category**

Works

### **CPV classifications**

- 45220000 - Engineering works and construction works
- 45246000 - River regulation and flood control works

### **Contract locations**

- UKC - North East (England)
- UKD - North West (England)
- UKE - Yorkshire and the Humber
- UKF - East Midlands (England)
- UKG - West Midlands (England)
- UKH - East of England

- UKI - London
- UKJ - South East (England)
- UKK - South West (England)

---

## **Participation**

### **Particular suitability**

Small and medium-sized enterprises (SME)

---

## **Submission**

### **Enquiry deadline**

13 June 2025, 11:59pm

### **Tender submission deadline**

15 August 2025, 12:00pm

### **Submission address and any special instructions**

Tenders shall be returned to East Suffolk Water Management Board, Pierpoint House, 28 Horsley's Fields, Kings Lynn, Norfolk, PE30 5DD.

One paper copy of tenders, plus one digital copy, shall be submitted in a plain envelope marked 'Flood Cell 06, Snape Maltings Tender' but bearing no markings to identify the Contractor.

The deadline for return of tenders shall be 12:00 noon on 27th June 2025.

## **Tenders may be submitted electronically**

No

---

## **Award criteria**

The assessment of tenders shall be carried out in two separate evaluations; one based upon price and the other on quality, at a 70/30 ratio scoring split between cost and quality.

### **Price Assessment**

An evaluation of the activity schedule submitted by each tenderer will be made by the Client. The tenderer with the lowest compliant value will be awarded 70 marks and then remaining tenders will be allowed a mark as a percentage of the total against this.

### **Quality Assessment**

Tenderers are to provide responses and information as detailed in the following sections. Each tenderer's quality submissions will be evaluated using marks allocated in line with the evaluation criteria shown in the following sections.

The scoring is based around the tenderers performance with regards to each bullet point which forms each question. The tenderer should answer these directly, as any detail provided which is not specifically asked for within the prompts will not attract marks.

Weighting of each of the questions are shown below.

Question 1 - NEC4 ECC Programme (Weighting 30%).

Question 2 - Delivering the Works (Maximum of 6 Pages, Weighting 10%).

Question 3 - Traffic/Pedestrian Management (Maximum of 3 Pages, Weighting 20%).

Question 4 - Carbon Efficiency & Social Value (Maximum of 2 Pages, Weighting 15%).

Past Experience (Maximum of 5 Pages, Weighting 25%).

Evaluation criteria are explained for these questions in Volume 0 Instruction for Tendering documents available upon request.

---

## Procedure

### Procedure type

Below threshold - open competition

---

## Documents

### Associated tender documents

[332611358-001 - Volume 0 - Flood Cell 6-Snape Maltings\\_Instructions for Tendering\\_20250411.pdf](#)

VOLUME 0\_INSTRUCTIONS FOR TENDERING

332611358-001 - Volume 0 - Flood Cell 6-Snape Maltings\_Instructions for Tendering\_20250411.pdf

[332611358 - Flood Cell 6-Snape Maltings\\_ECC-Contract-Data Part 1 & 2\\_20250416\\_v4.pdf](#)

VOLUME 1\_CONTRACT DATA

332611358 - Flood Cell 6-Snape Maltings\_ECC-Contract-Data Part 1 & 2\_20250416\_v4.pdf

[332611358\\_002 - Volume 2 - NEC4 Contract Scope\\_RevC\\_20250416.pdf](#)

VOLUME 2\_SCOPE

332611358\_002 - Volume 2 - NEC4 Contract Scope\_RevC\_20250416.pdf

[SCOPE DOCUMENTS.zip](#)

SCOPE DOCUMENTS

Zip file containing:

DeMatosRyan folder with drawings / spec.

SWECO folder with drawings / spec / PCI / GIR

WMA folder with EAP

[VOLUME 3\\_SITE INFORMATION.zip](#)

VOLUME 3\_SITE INFORMATION

Zip file containing:

Ecology folder with environmental survey / reports

PRoW folder with PRoW detail

UXO folder with UXO data

pdf map of GI test field test locations

[332611358-Volume 5 - Activity Schedule-20250415.xlsx](#)

VOLUME 5\_ACTIVITY SCHEDULE

332611358-Volume 5 - Activity Schedule-20250415.xls

[FC06 Snape Maltings - Bound CAD Files Zip1.zip](#)

FC06 Snape Maltings - Bound CAD Files Zip1 - Project CAD design files with xRefs bound into the .dwgs within a zip file part 1.

[FC06 Snape Maltings - Bound CAD Files Zip2.zip](#)

FC06 Snape Maltings - Bound CAD Files Zip1 - Project CAD design files with xRefs bound into the .dwgs within a zip file part 2.

[332611358 - Technical Amendment No. 1\\_20250523.pdf](#)

332611358 - Technical Amendment No. 1\_20250523.pdf - Response to compiled technical queries.

[332611358 - Flood Cell 6-Snape Maltings\\_Form of Agreement\\_20250523.pdf](#)

332611358 - Flood Cell 6-Snape Maltings\_Form of Agreement\_20250523.pdf - revised Form of Agreement.

[332611358 - Flood Cell 6-Snape Maltings\\_ECC-Contract-Data Part 1 & 2\\_20250523.pdf](#)

332611358 - Flood Cell 6-Snape Maltings\_ECC-Contract-Data Part 1 & 2\_20250523.pdf -



Revised Contract Data Part 1 & 2.

[332611358 - Technical Amendment No. 2\\_20250606.pdf](#)

332611358 - Technical Amendment No. 2\_20250606.pdf - Response to compiled technical queries.

[332611358 - Technical Amendment No. 2 Docs.zip](#)

332611358 - Technical Amendment No. 2 Docs.zip - contains 6No. documents uploaded as part of Technical Amendment No.2.

5000479 Britten Pears Arts Electrical Specification - FLD2-April 2025.pdf

65208756-SWE-XX-XX-D-C-1341-HenryMooreLawnDrainagePlan\_BIND25.05.29.dwg

BPAMES-IWD-W1-XX-D-E-522100 Proposed Electrical Site Plan [FLD1]-522100.pdf

BPAMES-IWD-W1-XX-D-E-531000 Existing Electrical Site Plan [FLD]-531000.pdf

Kinley\_Product\_Guide\_Aluminum\_cbxcv.pdf

332611358 - Technical Amendment No. 2\_20250606.pdf

[20250619 Technical Amendment No. 3.zip](#)

332611358 - Technical Amendment No. 3\_20250619.zip, this contains updated drawings and specifications.

A total of 24 files as part of this .zip file.

[332611358 - Technical Amendment No. 4\\_20250704.zip](#)

332611358 - Technical Amendment No. 4\_20250704.zip

this contains updated drawings and technical query responses.

A total of 3 files as part of this .zip file.

[20250710 Technical Amendment 5.zip](#)

20250710 Technical Amendment 5.zip

this contains updated drawings and technical query responses.

A total of 26 files as part of this .zip file.

[332611358 - Technical Amendment No. 6\\_20250725.zip](#)

332611358 - Technical Amendment No. 6\_20250725.zip this contains updated drawings and technical query responses.

A total of 4 files as part of this .zip file.

[332611358 - Technical Amendment No. 7\\_20250728.zip](#)

332611358 - Technical Amendment No. 7\_20250728.zip this contains updated drawings and technical query responses.

A total of 10 files as part of this .zip file.

[332611358 - Technical Amendment No. 8\\_20250806.zip](#)

332611358 - Technical Amendment No. 8\_20250806.zip this contains updated technical details and technical query responses.

A total of 6 files as part of this .zip file.

---

## Contracting authority

### East Suffolk Water Management Board

- Public Procurement Organisation Number: PXQY-3167-RJGV

Pierpoint House

King's Lynn

PE30 5DD

United Kingdom

Contact name: Pete Roberts

Telephone: 07557 143072

Email: [pete.roberts@wlma.org.uk](mailto:pete.roberts@wlma.org.uk)

Website: <https://www.wlma.org.uk/east-suffolk-idb/home/>

Region: UKH16 - North and West Norfolk

Organisation type: Public authority - sub-central government

---

## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

## **STANTEC UK LIMITED**

Summary of their role in this procurement: ECC Project Manager / Contract Administrator

- Companies House: 01188070
- Public Procurement Organisation Number: PJBC-2984-RQRR

Stantec House Kelburn Court

Warrington

WA3 6UT

United Kingdom

Contact name: Malcolm Fillingham

Email: [malcolm.fillingham@stantec.com](mailto:malcolm.fillingham@stantec.com)

Website: <http://www.stantec.com/uk>

Region: UKD61 - Warrington

---

## **Contact organisation**

Contact STANTEC UK LIMITED for any enquiries.