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Contract

## **M2526-03 - Decent Homes - Kitchen, Bathroom and Electrical Rewires**

Southend City Council

F03: Contract award notice

Notice identifier: 2025/S 000-046369

Procurement identifier (OCID): ocids-h6vhtk-04d6a8

Published 6 August 2025, 9:17am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Southend City Council

Civic Centre, Victoria Avenue

Southend on Sea

SS2 6ER

#### **Contact**

Mrs Norma Ashton

#### **Email**

[normaashton@seh.southend.gov.uk](mailto:normaashton@seh.southend.gov.uk)

#### **Telephone**

+44 1702212670

#### **Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.southend.gov.uk/>

Buyer's address

<http://www.southend.gov.uk/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Housing and community amenities

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

M2526-03 - Decent Homes - Kitchen, Bathroom and Electrical Rewires

Reference number

DN760805

**II.1.2) Main CPV code**

- 45000000 - Construction work

**II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Kitchens, bathrooms and re wires to housing stock as requested

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £1 / Highest offer: £780,720.75 taken into consideration

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 39141400 - Fitted kitchens

#### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

#### **II.2.4) Description of the procurement**

Kitchens, Bathrooms and Electric rewires as part of a Decent Homes programme

#### **II.2.5) Award criteria**

Cost criterion - Name: Price / Weighting: 50

Cost criterion - Name: Quality / Weighting: 50

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-002800](#)

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## **Section V. Award of contract**

### **Contract No**

M2526-03

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

2 June 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 7

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

PILON LIMITED

THE COLUMBIA CENTRE, STATION ROAD

BRACKNELL

RG12 1LP

Country

United Kingdom

NUTS code

- UK - United Kingdom

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Lowest offer: £1 / Highest offer: £780,720.75 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Royal Court of Justice

London

Country

United Kingdom