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Contract

## **Living Well VCSE Service - Derby City**

NHS Derby & Derbyshire Integrated Care Board

F03: Contract award notice

Notice identifier: 2025/S 000-044637

Procurement identifier (OCID): ocids-h6vhtk-045a94

Published 31 July 2025, 11:01am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Derby & Derbyshire Integrated Care Board

The Council House, First Floor, Corporation Street

Derby

DE1 2FS

#### **Contact**

Bilal Arif

#### **Email**

[bilal.arif@nhs.net](mailto:bilal.arif@nhs.net)

#### **Country**

United Kingdom

#### **Region code**

UKF1 - Derbyshire and Nottinghamshire

**Internet address(es)**

Main address

<https://www.joinedupcarederbyshire.co.uk/derbyshire-integrated-care-board/>

Buyer's address

<https://www.joinedupcarederbyshire.co.uk/derbyshire-integrated-care-board/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Living Well VCSE Service - Derby City

**II.1.2) Main CPV code**

- 85100000 - Health services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

NHS Derby & Derbyshire Integrated Care Board are seeking to commission the provision of a Living Well VCSE Service in Derby City.

**II.1.6) Information about lots**

This contract is divided into lots: No

### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £2,623,510

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKF1 - Derbyshire and Nottinghamshire

### **II.2.4) Description of the procurement**

NHS Derby & Derbyshire Integrated Care Board undertook a procurement for a Living Well VCSE Service - Derby City. NHS Arden and Greater East Midlands CSU (AGCSU) acted as an agent for and on behalf of the Commissioner and supported the procurement process. The service was procured under the Light Touch Regime (LTR) of the Public Contract Regulations 2015. The process was a one stage process similar to an Open process.

For the avoidance of doubt, the provisions of the Provider Selection Regime 2023 did not apply to this procurement. The contract will commence 1st December 2024 for a period of 36 months, with the Commissioner having the option to extend the Contract for up to a further 24 months.

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 80%

Price - Weighting: 20%

### **II.2.11) Information about options**

Options: Yes

Description of options

The contract will commence 1st December 2024 for a period of 36 months, with the Commissioner having the option to extend the Contract for up to a further 24 months.

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-015775](#)

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

21 July 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 3

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Citizens Advice Mid Mercia

114 Church Street, Church Gresley, Swadlincote, England

Swadlincote

DE11 9NR

Country

United Kingdom

NUTS code

- UKF1 - Derbyshire and Nottinghamshire

The contractor is an SME

Yes

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £2,750,000

Total value of the contract/lot: £1,583,978

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom