

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/043140-2025>

Tender

## **Grounds Maintenance - Country Park, Public Open Spaces and Green Spaces**

Cranbrook Town Council

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-043140

Procurement identifier (OCID): ocids-h6vhtk-05529b

Published 25 July 2025, 1:50pm

This is an old version of this notice. [View the latest version.](#)

### **Scope**

#### **Description**

Cranbrook Town Council is responsible for, among other elements, the management and maintenance of public open spaces across the town, including a 35-hectare Country Park and nature reserve. The Council is inviting tenders for the provision of grounds maintenance across the Country Park, public open spaces, and designated green areas. The successful contractor will be responsible for delivering a high-quality, environmentally sensitive maintenance service in accordance with the specification published with this opportunity across areas of public open space (POS) including the Country Park, play areas, green corridors, and other designated locations. The contract will cover a range of operations including grass management, weed control, scrub and shrub maintenance as well as path maintenance.

Hedge cutting will be under the procurement of a separate contract unless agreed otherwise by Cranbrook Town Council. This will follow the Hedgerow Management Plan and the Hedge Management Cycle.

Meadow Grassland, to be cut, bailed, and removed within the Country Park, will also be

managed under a separate contract unless agreed otherwise by Cranbrook Town Council.

The Council strongly encourages prospective bidders to visit the site before preparing a submission.

**IMPORTANT NOTICE:** This portal will not allow us to upload location plans, despite them being in PNG format and PNG documents being an allowed format on Find a Tender. If you are interested in this opportunity, please contact us and we will send you copies of the location plans.

### **Total value (estimated)**

- £1 excluding VAT
- £1.20 including VAT

Below the relevant threshold

### **Contract dates (estimated)**

- 1 April 2026 to 31 March 2029
- 3 years

### **Main procurement category**

Services

### **CPV classifications**

- 77310000 - Planting and maintenance services of green areas

### **Contract locations**

- UKK4 - Devon

---

## **Submission**

### **Enquiry deadline**

15 August 2025, 12:00pm

### **Tender submission deadline**

17 August 2025, 11:59pm

### **Submission address and any special instructions**

Electronic submissions should be sent to [clerk@cranbrooktowncouncil.gov.uk](mailto:clerk@cranbrooktowncouncil.gov.uk)

[www.cranbrooktowncouncil.gov.uk](http://www.cranbrooktowncouncil.gov.uk)

### **Tenders may be submitted electronically**

Yes

---

## **Award criteria**

Please refer to Section 6 (pp. 7-8) in the invitation to tender document ("Evaluation Criteria") which sets out the evaluation criteria and their weightings in detail.

---

## Procedure

### Procedure type

Below threshold - open competition

---

## Documents

### Associated tender documents

[Grounds Maintenance Invitation to Tender.docx](#)

Invitation to Tender Document

[Draft - 4.4 Grassland Management V2.pdf](#)

Management Plan

[Grounds Maintenance Service Specification.docx](#)

Service Specification

[Path Management.docx](#)

Path Management Specification

[Land Parcels Plan.pdf](#)

Public Open Spaces Overview Plan

[Tender Submission Form.docx](#)

Tender Submission Form

---

## **Contracting authority**

### **Cranbrook Town Council**

- Public Procurement Organisation Number: PPJL-9849-MLBG

Younghayes Centre, 169 Younghayes Road

Cranbrook

EX5 7DR

United Kingdom

Contact name: Janine Gardner

Telephone: +441404514552

Email: [clerk@cranbrooktowncouncil.gov.uk](mailto:clerk@cranbrooktowncouncil.gov.uk)

Website: <https://www.cranbrooktowncouncil.gov.uk/>

Region: UKK43 - Devon CC

Organisation type: Public authority - sub-central government