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Tender

## **Housing Refurbishment Contract**

Ashfield District Council

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-042942

Procurement identifier (OCID): ocds-h6vhtk-04fc34

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### **Scope**

### **Reference**

TS25 - 15

### **Description**

Nottinghamshire County Council is seeking tenders, on behalf of Ashfield District Council (the Council) (ADC),

Ashfield District Council is seeking tenders for a single Contractor to undertake general building repairs and maintenance work to properties throughout the District of Ashfield, Nottinghamshire.

The Authority's detailed requirements are set out in the specification of works. The quantities contained in the Schedule of Rates section of this document are provided as provisional quantities only.

This contract is monitored by the completion of post work inspections and on occasions ADC may undertake Tenant surveys. Contractors shall make every effort to achieve the highest possible standard of work and customer satisfaction as the results of monitoring processes will form the basis for the continued allocation of work under this contract.

We intend to award to a single supplier to deliver all works detailed in the specifications. The winning supplier must be able to provide all works detailed in the specifications Directly or supply chain/sub-contractors.

If bidders can only provide parts of the works detailed in the specifications or provide pricing for only parts of the SOR's you will be disqualified from the tender process and your bid will not be evaluated.

### **Total value (estimated)**

- £55,000,000 excluding VAT
- £66,000,000 including VAT

Above the relevant threshold

### **Contract dates (estimated)**

- 1 November 2025 to 31 October 2028
- Possible extension to 31 October 2030
- 5 years

Description of possible extension:

option to extend for a further two years following a contract review completed by the Employer

### **Main procurement category**

## Works

### **CPV classifications**

- 45000000 - Construction work

### **Contract locations**

- UKF15 - North Nottinghamshire

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## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Enquiry deadline**

25 August 2025, 5:00pm

### **Tender submission deadline**

5 September 2025, 12:00pm

**Submission address and any special instructions**

<https://procontract.due-north.com/Supplier/Advert/View?advertId=77f7e76d-9060-f011-813a-005056b64545&fromProjectDashboard=False&fromRfxSummary=False&selectWorkgroup=False&fromAdvertEvent=False&fromActivityDashboard=False>

**Tenders may be submitted electronically**

Yes

**Languages that may be used for submission**

English

**Award decision date (estimated)**

1 October 2025

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**Award criteria**

Name	Description	Type	Weighting
Price		Price	60%
Quality		Quality	25%
Social Value	Suppliers must submit a Social Value bid on the Social Value Portal platform	Quality	15%

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**Other information**

## **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Open procedure

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## **Documents**

### **Associated tender documents**

<https://www.eastmidstenders.org/>

Search on Opportunities DN782154 or Housing Refurbishment

Contract

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## **Contracting authority**

### **Ashfield District Council**

- Public Procurement Organisation Number: PMGL-3337-TLYD

Urban Road

Kirkby in Ashfield

NG17 8DA

United Kingdom

Email: [ashfieldnotices@ashfield.gov.uk](mailto:ashfieldnotices@ashfield.gov.uk)

Region: UKF15 - North Nottinghamshire

Organisation type: Public authority - sub-central government

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## Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

### Nottinghamshire County Council

Summary of their role in this procurement: Providing procurement services to Ashfield District Council

- Public Procurement Organisation Number: PBCV-5152-BXBP

County Hall, Loughborough Road

Nottingham

NG2 7QP

United Kingdom

Email: [jamie.burton2@nottscc.gov.uk](mailto:jamie.burton2@nottscc.gov.uk)

Region: UKF16 - South Nottinghamshire

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## **Contact organisation**

Contact Nottinghamshire County Council for any enquiries.