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Contract

## **Marches Academy Trust - Catering Services Tender**

Marches Academy Trust

F03: Contract award notice

Notice identifier: 2025/S 000-042802

Procurement identifier (OCID): ocds-h6vhtk-04de97

Published 24 July 2025, 2:21pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Marches Academy Trust

Morda Road, Oswestry

Shropshire

SY11 2AR

#### **Email**

[operations@invictuspartnership.com](mailto:operations@invictuspartnership.com)

#### **Telephone**

+44 2081332224

#### **Country**

United Kingdom

#### **Region code**

UKG2 - Shropshire and Staffordshire

**Internet address(es)**

Main address

<https://www.marchesacademytrust.co.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Marches Academy Trust - Catering Services Tender

**II.1.2) Main CPV code**

- 55524000 - School catering services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

The Trust are seeking Catering service providers to tender for the provision of all catering services presently offered within the Schools, which currently includes breakfast, morning break, lunch and all hospitality and free issue requirements.

**II.1.6) Information about lots**

This contract is divided into lots: No

**II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £5,300,000

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKG2 - Shropshire and Staffordshire

Main site or place of performance

Shropshire and Staffordshire

### **II.2.4) Description of the procurement**

Marches Academy Trust have been developing their family of eleven Schools since 2009. Each one has its own unique identity that reflects the community that it serves.

The Trust are seeking Catering service providers to tender for the provision of all catering services presently offered within the Schools, which currently includes breakfast, morning break, lunch and all hospitality and free issue requirements.

The contract will be for three years in duration, with the option to extend for a further one period of up to two years and with a commencement date of 20 October 2025.

Full details will be included in the Invitation to Tender.

TUPE regulations apply to this contract, which involves the transfer of existing catering staff, of which some may be members of the Local Government Pension Scheme, requiring arrangements to be made for 'Admitted Body' status with the relevant pension fund.

### **II.2.5) Award criteria**

Price

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-004909](#)

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## **Section V. Award of contract**

### **Contract No**

004909

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

11 July 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received by electronic means: 6

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

abm Catering Limited

Eagle Court, 63-67 Saltisford

Warwick

CV34 4AF

Country

United Kingdom

NUTS code

- UKG13 - Warwickshire

National registration number

04168334

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £5,300,000

Total value of the contract/lot: £5,300,000

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## **Section VI. Complementary information**

### **VI.3) Additional information**

To view this notice, please click here:

<https://invictus-inport.com/delta/viewNotice.html?noticeId=968306718> GO Reference:  
GO-2025724-PRO-31555363

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Marches Academy Trust

Morda Road, Oswestry

Shropshire

SY11 2AR

Country

United Kingdom