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Contract

## **Invitation to Tender (Framework Agreement) to Manage Catering Services at Northern Star Academies Trust**

NORTHERN STAR ACADEMIES TRUST

F03: Contract award notice

Notice identifier: 2025/S 000-041615

Procurement identifier (OCID): ocids-h6vhtk-05082e

Published 21 July 2025, 12:32pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NORTHERN STAR ACADEMIES TRUST

77 Gargrave Road

Skipton

BD231QN

#### **Contact**

Louise Bullman

#### **Email**

[ls@redboxcs.com](mailto:ls@redboxcs.com)

#### **Country**

United Kingdom

#### **Region code**

UKE22 - North Yorkshire CC

**Companies House**

5667

**Internet address(es)**

Main address

<https://www.nsat.org.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Invitation to Tender (Framework Agreement) to Manage Catering Services at Northern Star Academies Trust

#### **II.1.2) Main CPV code**

- 55524000 - School catering services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Provision of catering service for a Trust of 15 Schools including 2 Secondaries, across North Yorkshire.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Lowest offer: £428,216.84 / Highest offer: £793,386.3 taken into consideration

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKE2 - North Yorkshire

#### **II.2.4) Description of the procurement**

The Northern Star Academies Trust wish to be at the forefront of school catering and as such require a modern, branded offer that reflects the leading trends in the industry whilst adapting to a diverse demographic of customers.

At this time, the Trust's wish is to commence a catering contract, with a partner who shares their vision for a customer-focused service that attracts the maximum number of

students. The meals that are to be provided must be appealing to customers, inclusive, imaginative, provide excellent value for money and be nutritionally balanced to encourage all students to make an educated choice.

The School's objectives for the new contract are as follows:-

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A catering service that is professionally managed and works in partnership with Business & Operations Leadership.

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A strong Contractor & Group/Area Manager who will develop and lead the team to deliver exceptional customer service, a consistently high-quality food offer and spend a substantial amount of time on site at the outset to undertake this.

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A Contractor who is proactive in their relationship management with the School/Trust.

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Flexible menus to fit local demographics

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Food education initiatives, pupil engagement and improved social dining experience

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Seasonal, locally sourced produce prioritised.

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Food and drinks that look appetising and are attractively presented.

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A service that is professionally merchandised and marketed with discretion and to the mutual benefit of the Trust and the Contractor.

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Natasha's Law (2021): Full allergen labelling on all pre-packed food.

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HMC Halal Compliance where required.

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To work with Schools to develop a social dining ethos leading to a higher number of students and staff using the facilities.

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A Contractor that adopts a flexible and proactive approach to all Trust activities, specifically involving student engagement at Primary & Secondary level within food education and skills development.

A Contractor that is dedicated to supporting our local communities through Social Value enterprise and engagement activities.

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A Contractor that operates using the optimum level of staffing.

### **II.2.5) Award criteria**

Quality criterion - Name: 13 qualitative questions / Weighting: 400/600 points

Cost criterion - Name: 3 criteria measured-Cost, Investment & Financial Narrative / Weighting: 250/600

### **II.2.11) Information about options**

Options: Yes

Description of options

2x optional extensions of 12 months each

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-017240](#)

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

21 July 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 4

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Aspens Services Limited

London

Country

United Kingdom

NUTS code

- UKE2 - North Yorkshire

Companies House

06561073

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Lowest offer: £438,217.44 / Highest offer: £793,386.3 taken into consideration

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Red Box Consultancy Services

Harrogate

Country

United Kingdom