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Contract

## **Cranleigh Village Hall Building Works**

Cranleigh Village Hall

F03: Contract award notice

Notice identifier: 2024/S 000-041561

Procurement identifier (OCID): ocds-h6vhtk-0453fd

Published 27 December 2024, 11:46am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Cranleigh Village Hall

Village Way

CRANLEIGH

GU68AF

#### **Contact**

Beverley Bell

#### **Email**

[clerk@cranleighpc.org](mailto:clerk@cranleighpc.org)

#### **Telephone**

+44 1483272311

**Country**

United Kingdom

**Region code**

UKJ25 - West Surrey

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

[www.cranleigh-pc.gov.uk](http://www.cranleigh-pc.gov.uk)

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Cranleigh Village Hall Building Works

#### **II.1.2) Main CPV code**

- 45453000 - Overhaul and refurbishment work

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Replacement of stage

Installation of DDA compliant toilet

Re-decoration

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £127,690

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 45453000 - Overhaul and refurbishment work

#### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

Main site or place of performance

Cranleigh Village Hall

#### **II.2.4) Description of the procurement**

Replacement of stage

Installation of DDA compliant toilet

Re-decoration

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-012959](#)

#### **IV.2.9) Information about termination of call for competition in the form of a prior information notice**

The contracting authority will not award any further contracts based on the above prior information notice

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

19 December 2024

#### **V.2.2) Information about tenders**

Number of tenders received: 8

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Case Electrical Limited

Unit 2 Genesis Business Centre Redkiln Way

Horsham

RH13 5QH

Email

[admin@case-electrical.co.uk](mailto:admin@case-electrical.co.uk)

Telephone

+44 1403252538

Country

United Kingdom

NUTS code

- UKJ - South East (England)

Companies House

04385347

The contractor is an SME

No

#### **V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £127,490

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Cranleigh Parish Council

Cranleigh

Country

United Kingdom