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Contract

## **Electric Vehicle Infrastructure Maintenance**

Nottinghamshire Healthcare NHS Foundation Trust

F03: Contract award notice

Notice identifier: 2025/S 000-041417

Procurement identifier (OCID): ocds-h6vhtk-056262

Published 18 July 2025, 4:09pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Nottinghamshire Healthcare NHS Foundation Trust

Highbury Hospital, Highbury Road

Nottingham

NG6 9DR

#### **Contact**

Samuel Rudd

#### **Email**

[samuel.rudd@nottshc.nhs.uk](mailto:samuel.rudd@nottshc.nhs.uk)

#### **Country**

United Kingdom

#### **Region code**

UKF14 - Nottingham

**Internet address(es)**

Main address

<https://www.nottinghamshirehealthcare.nhs.uk/>

Buyer's address

<https://www.nottinghamshirehealthcare.nhs.uk/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

Electric Vehicle Infrastructure Maintenance

Reference number

C354980

#### **II.1.2) Main CPV code**

- 50710000 - Repair and maintenance services of electrical and mechanical building installations

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Contract Award for provision of Electric Vehicle charging infrastructure maintenance services.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £19,500

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 63712000 - Support services for road transport

#### **II.2.3) Place of performance**

NUTS codes

- UKF14 - Nottingham

Main site or place of performance

Sites within Nottinghamshire Region

#### **II.2.4) Description of the procurement**

**\*\*CONTRACT AWARD NOTICE\*\***

A Direct Award has been made to this contractor, for continuing maintenance and support for EV Charging Infrastructure already installed at various sites around Nottinghamshire NHS Foundation Trust.

The Direct Award has been made against Eastern Shire Purchasing Organisations (ESPO) Framework Ref: 636\_21 Vehicle Charging Infrastructure framework against Find a Tender Service (FTS 2021/s 000-029453)

Call Off Contract awarded for the period 01 July 2025 to 31 March 2027.

#### **II.2.5) Award criteria**

Price

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Award of a contract without prior publication of a call for competition in the cases listed below

- The procurement falls outside the scope of application of the regulations

Explanation:

Framework allows direct award under the frameworks regulations, warranty extension of existing services.

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

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## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

1 June 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 1

Number of tenders received from SMEs: 1

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

Pod Point Limited

Discovery House, 28-42 Banner Street, London,

Nottingham

EC1Y 8QE

Telephone

+44 02072474114

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

National registration number

06851754

Internet address

<http://pod-point.com>

The contractor is an SME

No

**V.2.4) Information on value of contract/lot (excluding VAT)**

Initial estimated total value of the contract/lot: £19,500

Total value of the contract/lot: £19,500

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The High Court

The Strand

London

WC2A 2LL

Country

United Kingdom