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Planning

## **Flexible Framework for the provision of Emergency Accommodation for Homeless Customers**

Derby City Council

UK2: Preliminary market engagement notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-041338

Procurement identifier (OCID): ocds-h6vhtk-051c7a ([view related notices](#))

Published 18 July 2025, 2:27pm

### **Scope**

### **Reference**

TD2177

### **Description**

The framework will provide services for emergency accommodation for households that need housing, where it has been determined there is a statutory duty to accommodate or, where there is no duty, a specific legislative power to accommodate is being used by the Council.

The service is required to meet the Local Authorities statutory obligation to provide emergency accommodation appropriate to the service users level of need.

THIS IS NOT AN INVITATION TO TENDER.

THIS NOTICE SERVES TO INFORM THE MARKET OF OUR INTENTION TO TENDER LATER IN 2025.

THIS NOTICE ALSO SERVES TO ALERT THE MARKET TO PRELIMINARY MARKET ENGAGEMENT EVENTS TO BE HELD IN THE COMING WEEKS.

## **Commercial tool**

Establishes a framework

## **Contract dates (estimated)**

- 1 April 2026 to 31 March 2029
- 3 years

## **Main procurement category**

Services

## **CPV classifications**

- 55250000 - Letting services of short-stay furnished accommodation
- 55270000 - Services provided by bed and breakfast establishments
- 70200000 - Renting or leasing services of own property

## **Contract locations**

- UKF11 - Derby
- UKF12 - East Derbyshire
- UKF13 - South and West Derbyshire

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## **Engagement**

### **Engagement deadline**

22 August 2025

### **Engagement process description**

Pre-market engagement activities may include but are not limited to:

- Research and experience discussions via email/telephone
- MS Forms Survey
- Potential Market Engagement event/s
- Visits to providers for research purposes

To register your interest to participate in the above, please provide your contact details via [cypparticipate@derby.gov.uk](mailto:cypparticipate@derby.gov.uk)

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## **Participation**

### **Particular suitability**

- Small and medium-sized enterprises (SME)
- Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Publication date of tender notice (estimated)**

1 November 2025

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## **Procedure**

### **Special regime**

Light touch

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## **Contracting authority**

### **Derby City Council**

- Public Procurement Organisation Number: PQVM-1383-ZBXP

The Council House - Corporation Street

Derby

DE1 2FS

United Kingdom

Email: [procurement@derby.gov.uk](mailto:procurement@derby.gov.uk)

Region: UKF11 - Derby

Organisation type: Public authority - sub-central government