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Not applicable

## **Community Equipment Services Market Engagement**

Lancashire County Council

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-041277

Procurement identifier (OCID): ocds-h6vhtk-04c06b

Published 20 December 2024, 4:11pm

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

Lancashire County Council

Fishergate

Preston

PR10LD

#### **Contact**

Procurement Care and Public Health

#### **Email**

[caphprocurement@lancashire.gov.uk](mailto:caphprocurement@lancashire.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UKD4 - Lancashire

**Justification for not providing organisation identifier**

Not on any register

**Internet address(es)**

Main address

<https://www.lancashire.gov.uk/business/tenders-and-procurement/tenders/>

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## Section II: Object

### II.1) Scope of the procurement

#### II.1.1) Title

Community Equipment Services Market Engagement

#### II.1.2) Main CPV code

- 85000000 - Health and social work services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Lancashire County Council (LCC) is in the process of undertaking an exercise to commission Community Equipment Services. We wish to engage with key stakeholders in relation to some of the key elements of the Service, including changes from the existing provision. For the avoidance of doubt the proposals set out within the market engagement document are key elements to the Service, however they may change before the Invitation to Tender is published. Following the market engagement, LCC may advertise the procurement of Community Equipment Services within the next 2 months.

Please see below link to Market Engagement Questionnaire for the provision of Community Equipment Services.

<https://www.lancashire.gov.uk/business/tenders-and-procurement/tenders/community-equipment-services-market-engagement/>

Please note the questionnaire will expire at 4pm on Friday 6 December

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## Section VI. Complementary information

### VI.6) Original notice reference

Notice number: [2024/S 000-038295](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

#### **VII.1.2) Text to be corrected in the original notice**

Section number

II.3

Instead of

Date

18 December 2024

Read

Date

13 January 2025

### **VII.2) Other additional information**

The intended date of publication of the contract notice is on or around 13th January 2025.