This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/040802-2024">https://www.find-tender.service.gov.uk/Notice/040802-2024</a>

#### **Planning**

# **Voluntary and Community Sector Infrastructure Services**

SUFFOLK COUNTY COUNCIL

F01: Prior information notice

Prior information only

Notice identifier: 2024/S 000-040802

Procurement identifier (OCID): ocds-h6vhtk-04c935

Published 18 December 2024, 2:50pm

# **Section I: Contracting authority**

## I.1) Name and addresses

SUFFOLK COUNTY COUNCIL

Endeavour House

**Ipswich** 

ip1 2bx

#### **Contact**

**Andrew Cuthbertson** 

#### **Email**

andrew.cuthbertson@suffolk.gov.uk

#### Country

**United Kingdom** 

#### Region code

UKH14 - Suffolk

### Justification for not providing organisation identifier

Not on any register

### Internet address(es)

Main address

www.suffolksourcing.uk

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

www.suffolksourcing.uk

Additional information can be obtained from the above-mentioned address

## I.4) Type of the contracting authority

Regional or local authority

## I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

Voluntary and Community Sector Infrastructure Services

Reference number

CD1441

#### II.1.2) Main CPV code

• 98133100 - Civic betterment and community facility support services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Market Engagement Event - Friday 10th January 2025 between 10:00 - 11:30

Suffolk County Council is committed to supporting a thriving Voluntary, Community, Faith and Social Enterprise (VCFSE) sector in the county to enable it to continue providing key services for the people of Suffolk.

The Council intends to procure an infrastructure support service for the VCFSE sector starting on 1st October 2025 for up to 6 years. The service will cover:

Advice, support & training: Prioritising programmes addressing specific needs such as funding, business governance and safeguarding

Digital adoption: Supporting organisations with tools for fundraising, marketing and Al integration.

Volunteer management: Promotion and support through 'Volunteer Suffolk'.

Resource and funding: Sector-wide audits and alignment with health outcomes

Joint training and workshops: Collaborative learning opportunities between VCSFE and commissioners, with an emphasis on coproduction

Monitoring and evaluation: Support to improve the sector's impact and service delivery.

Annual State of the sector survey and report

Market Engagement Virtual Event: 10th January 2025 10:00 - 11:30

If you would like to attend the virtual market engagement event on 10th January 2025 at 10:00 please email: <a href="mailto:admin.publichealthsuffolk@suffolk.gov.uk">admin.publichealthsuffolk@suffolk.gov.uk</a>

Prospective bidders are advised that the Council will finalise the scope of the procurement opportunity following the market engagement stage.

The Council reserves the right to amend the scope of services based on this process.

For clarification, any dates provided for the proposed procurement are indicative only, and the Council reserves the right to amend this information following confirmation of the procurement timetable.

Full details, including the procurement structure and associated timetable, will be provided in the corresponding Contract Notice.

This request does not constitute a call for competition to procure any services.

This procurement and the subsequent contract will fall under the Public Contracts Regulations 2015

#### II.1.5) Estimated total value

Value excluding VAT: £1,848,000

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

### II.2.2) Additional CPV code(s)

- 75100000 Administration services
- 79400000 Business and management consultancy and related services
- 80500000 Training services

#### II.2.3) Place of performance

**NUTS** codes

· UKH - East of England

#### II.2.4) Description of the procurement

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## II.3) Estimated date of publication of contract notice

5 February 2025

# **Section IV. Procedure**

# **IV.1) Description**

# IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes