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Contract

## **CO Supply, Deliver, Install & Commission – Super Grid Transformer –LT301 Farigaig 0226**

Scottish Hydro Electric Transmission plc

F06: Contract award notice – utilities

Notice identifier: 2024/S 000-040510

Procurement identifier (OCID): ocids-h6vhtk-04c882

Published 16 December 2024, 4:35pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

Scottish Hydro Electric Transmission plc

200 Dunkeld Road

Perth

PH1 3AQ

#### **Email**

[clementine.sage@sse.com](mailto:clementine.sage@sse.com)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://www.sse.com/>

## **I.6) Main activity**

Electricity

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CO Supply, Deliver, Install & Commission – Super Grid Transformer –LT301 Farigaig 0226

#### **II.1.2) Main CPV code**

- 31174000 - Power supply transformers

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

Design, manufacture, delivery, installation and commissioning of 1 x Super Grid Transformer

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UK - United Kingdom

Main site or place of performance

Farigaig Substation

## **II.2.4) Description of the procurement**

Design, manufacture, delivery, installation and commissioning of 1 x Super Grid Transformer

## **II.2.11) Information about options**

Options: No

## **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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# **Section IV. Procedure**

## **IV.1) Description**

### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

## **IV.2) Administrative information**

### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2018/S 091-207428](#)

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## **Section V. Award of contract**

### **Contract No**

1

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

29 November 2024

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## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Scottish Hydro Electric Transmission plc

Perth

Country

United Kingdom