This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/040442-2025">https://www.find-tender.service.gov.uk/Notice/040442-2025</a>

#### Contract

# AT1161 - The provision of Library Services

**Luton Council** 

F03: Contract award notice

Notice identifier: 2025/S 000-040442

Procurement identifier (OCID): ocds-h6vhtk-03edf0

Published 16 July 2025, 11:00am

# **Section I: Contracting authority**

# I.1) Name and addresses

**Luton Council** 

Town Hall, George Street

Luton

LU1 2BQ

#### Contact

Mrs Sal Rahman

#### **Email**

Saleha.rahman@luton.gov.uk

#### **Telephone**

+44 1582546846

## Country

**United Kingdom** 

## Region code

UKH - East of England

Internet address(es)

Main address

http://www.luton.gov.uk

Buyer's address

http://www.luton.gov.uk

# I.4) Type of the contracting authority

Body governed by public law

# I.5) Main activity

General public services

# **Section II: Object**

# II.1) Scope of the procurement

II.1.1) Title

AT1161 - The provision of Library Services

Reference number

DN633936

## II.1.2) Main CPV code

• 79995000 - Library management services

## II.1.3) Type of contract

Services

#### II.1.4) Short description

The provision of a library service is statutory under the Public Libraries and Museums Act 1964, Luton Council's is looking for a provider who will maintain the quality of the library service through a model that is best able to achieve this in both the short and the long term.

### II.1.6) Information about lots

This contract is divided into lots: No

### II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £21,400,000

## II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

UKH - East of England

### II.2.4) Description of the procurement

The provision of a library service is statutory under the Public Libraries and Museums Act 1964, Luton Council's has appointed a provider who will maintain the quality of the library service through a model that is best able to achieve this in both the short and the long term.

#### II.2.5) Award criteria

Quality criterion - Name: Quality / Weighting: 70

Price - Weighting: 30

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No.

# Section IV. Procedure

## **IV.1) Description**

## IV.1.1) Type of procedure

Open procedure

## IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

## IV.2) Administrative information

## IV.2.1) Previous publication concerning this procedure

Notice number: <u>2023/S 000-023093</u>

## Section V. Award of contract

A contract/lot is awarded: Yes

## V.2) Award of contract

#### V.2.1) Date of conclusion of the contract

1 January 2024

#### V.2.2) Information about tenders

Number of tenders received: 2

Number of tenders received from SMEs: 2

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

## V.2.3) Name and address of the contractor

**Active Luton** 

Apex House, Upper George Street, Luton

Luton

LU1 2RD

Country

**United Kingdom** 

**NUTS** code

• UKH - East of England

The contractor is an SME

No

# V.2.4) Information on value of contract/lot (excluding VAT)

Total value of the contract/lot: £21,400,000

# **Section VI. Complementary information**

# VI.4) Procedures for review

VI.4.1) Review body

High Court of Justice

London

Country

**United Kingdom**