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Contract

## **AT1354 - Associate Educational Psychologists to provide Statutory Assessments**

Luton Council

F03: Contract award notice

Notice identifier: 2025/S 000-040420

Procurement identifier (OCID): ocids-h6vhtk-04e3c8

Published 16 July 2025, 10:24am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Luton Council

Town Hall, George Street

Luton

LU1 2BQ

#### **Contact**

Mrs Sal Rahman

#### **Email**

[Saleha.rahman@luton.gov.uk](mailto:Saleha.rahman@luton.gov.uk)

#### **Telephone**

+44 1582546846

#### **Country**

United Kingdom

**Region code**

UKH - East of England

**Internet address(es)**

Main address

<http://www.luton.gov.uk>

Buyer's address

<http://www.luton.gov.uk>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

General public services

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

AT1354 - Associate Educational Psychologists to provide Statutory Assessments

Reference number

DN762748

#### **II.1.2) Main CPV code**

- 80100000 - Primary education services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Luton currently has approximately 130 pupils awaiting allocation of an EP for an EHCNA. This equates to a wait of approximately 20 weeks. Consequently, Luton Council's key performance indicators are decreasing and the needs of children and young people are not being identified or met in a timely manner.

We are seeking to create an approved provider's list of associate EPs. These are EPs who work privately in the local area, and are known to us. By are seeking to set up an approved provider's list (APL), as we can no longer procure these services through exemptions. This would be through a fixed fee of £1100 per assessment, subject to annual market benchmarking. This will be made clear in the terms and conditions of the contract including how we ensure equitable access to the work.

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £3,080,000

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH - East of England

#### **II.2.4) Description of the procurement**

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#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 100

Cost criterion - Name: Price / Weighting: 100

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2025/S 000-005773](#)

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## **Section V. Award of contract**

### **Contract No**

DN762748

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

29 April 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 6

Number of tenders received from SMEs: 6

Number of tenders received from tenderers from other EU Member States: 0

Number of tenders received from tenderers from non-EU Member States: 0

Number of tenders received by electronic means: 0

The contract has been awarded to a group of economic operators: No

**V.2.3) Name and address of the contractor**

High Court Justice

London

Country

United Kingdom

NUTS code

- UKH - East of England

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £3,080,000

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**Section VI. Complementary information**

**VI.4) Procedures for review**

**VI.4.1) Review body**

High Court of Justice

London

Country

United Kingdom