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Not applicable

## **DoJ NIPS - Supply and Delivery of Meat and Poultry 2025**

The Northern Ireland Prison Service

F14: Notice for changes or additional information

Notice identifier: 2024/S 000-040210

Procurement identifier (OCID): ocds-h6vhtk-04b358

Published 13 December 2024, 10:36am

### **Section I: Contracting authority/entity**

#### **I.1) Name and addresses**

The Northern Ireland Prison Service

c/o CPD 303 Airport Road West

BELFAST

BT3 9ED

#### **Email**

[justice.cpd@finance-ni.gov.uk](mailto:justice.cpd@finance-ni.gov.uk)

#### **Country**

United Kingdom

#### **Region code**

UK - United Kingdom

#### **Internet address(es)**

Main address

<https://www.justice-ni.gov.uk/topics/prisons>

Buyer's address

<https://www.finance-ni.gov.uk/topics/procurement>

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

DoJ NIPS - Supply and Delivery of Meat and Poultry 2025

Reference number

ID 5573000

#### **II.1.2) Main CPV code**

- 15110000 - Meat

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

The Northern Ireland Prison Service (NIPS) is an Executive agency of the Department of Justice NI (DOJ NI) and is responsible for the management of His Majesty's Prisons in Northern Ireland. The Prison Service operates under the control of the Department of Justice for Northern Ireland. It is governed by the Prison Act (Northern Ireland) 1953 and the Prison and Young Offenders Rules (Northern Ireland) 1995. There are three Prisons in Northern Ireland, which comprise of Maghaberry and Magilligan, accommodating adult male prisoners, and Hydebank Wood College, which accommodates both male and female students. The Northern Ireland Prison Service (NIPS) wishes to establish a contract(s) for the supply and delivery of Meat and Poultry items. The requirement has been split into seven Lots: • Lot 1 – Fresh Beef, Lot 2 – Fresh Pork, Lot 3 – Fresh Lamb, Lot 4 – Fresh Poultry, Lot 5 – Frozen Meat Products, Lot 6 – Cooked Meat Products, Lot 7 – Processed Meat Products. The contract will be for a period of five (5) years with no options to extend beyond this point.

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## **Section VI. Complementary information**

### **VI.6) Original notice reference**

Notice number: [2024/S 000-035499](#)

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## **Section VII. Changes**

### **VII.1) Information to be changed or added**

#### **VII.1.2) Text to be corrected in the original notice**

Section number

IV.2.2)

Instead of

Date

3 December 2024

Local time

3:00pm

Read

Date

16 January 2025

Local time

3:00pm

#### **VII.2) Other additional information**

NIPS has reviewed and revised the Pricing Schedule to reflect more accurately the estimated usage of each product and to refine descriptions. The tender closing date has been extended until 16 January 2025