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Contract

## **CA11274: Estates and Facilities Professional Services & Consultancy Agreement Dynamic Purchasing System (DPS)**

Learning Partners Academy Trust

F03: Contract award notice

Notice identifier: 2025/S 000-039199

Procurement identifier (OCID): ocds-h6vhtk-03783f

Published 11 July 2025, 11:33am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Learning Partners Academy Trust

Guildford County School, Farnham road

Surrey

GU24LU

#### **Email**

[ddalgleish@learningpartners.org](mailto:ddalgleish@learningpartners.org)

#### **Telephone**

+44 1483977257

#### **Country**

United Kingdom

**NUTS code**

UKJ26 - East Surrey

**Internet address(es)**

Main address

<https://www.learningpartners.org/>

Buyer's address

<https://www.learningpartners.org/>

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Education

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

CA11274: Estates and Facilities Professional Services & Consultancy Agreement  
Dynamic Purchasing System (DPS)

Reference number

CA15541 - CA11274

#### **II.1.2) Main CPV code**

- 71200000 - Architectural and related services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Estates and Facilities Professional Services & Consultancy Agreement Dynamic  
Purchasing System - Architectural and PM Services for School Sports Hall

#### **II.1.6) Information about lots**

This contract is divided into lots: No

#### **II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: £152,685

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKJ26 - East Surrey

Main site or place of performance

Surrey

#### **II.2.4) Description of the procurement**

The purpose of this tender is to invite qualified architects to submit proposals for the architectural design, supervision and project management of the development from start to the building handover and end of defects period of a school sports hall.

#### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Weighting: 55.00%

Cost criterion - Name: Cost / Weighting: 45.00%

#### **II.2.11) Information about options**

Options: Yes

Description of options

31 month(s) from the commencement date, with 25 initial month(s) and option to extend 1x6 month(s)

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Restricted procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2022/S 000-029886](#)

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## **Section V. Award of contract**

### **Contract No**

CA15541

### **Title**

CA11274: Estates and Facilities Professional Services & Consultancy Agreement  
Dynamic Purchasing System (DPS)

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

24 June 2025

#### **V.2.2) Information about tenders**

Number of tenders received: 10

The contract has been awarded to a group of economic operators: No

#### **V.2.3) Name and address of the contractor**

AHP Architects & Surveyors Ltd

18 St. Johns Hill,

Sevenoaks

DE62HD

Email

[jackie.elson@ahpltd.co.uk](mailto:jackie.elson@ahpltd.co.uk)

Telephone

+44 7878551955

Country

United Kingdom

NUTS code

- UK - United Kingdom

Internet address

[www.ahpltd.co.uk](http://www.ahpltd.co.uk)

The contractor is an SME

Yes

**V.2.4) Information on value of contract/lot (excluding VAT)**

Total value of the contract/lot: £152,685

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## Section VI. Complementary information

### VI.4) Procedures for review

#### VI.4.1) Review body

Learning Partners Academy Trust

Guildford County School

Surrey

GU24LU

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