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Tender

## **M2526-07 Lateral Mains Renewals - Citywide**

Southend City Council

F02: Contract notice

Notice identifier: 2025/S 000-038716

Procurement identifier (OCID): ocds-h6vhtk-055c51

Published 9 July 2025, 4:12pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Southend City Council

Civic Centre, Victoria Avenue

Southend on Sea

SS2 6ER

#### **Contact**

Mrs Norma Ashton

#### **Email**

[normaashton@seh.southend.gov.uk](mailto:normaashton@seh.southend.gov.uk)

#### **Telephone**

+44 1702212670

**Country**

United Kingdom

**Region code**

UKH3 - Essex

**Internet address(es)**

Main address

<http://www.southend.gov.uk/>

Buyer's address

<http://www.southend.gov.uk/>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

<https://procontract.due-north.com/>

**I.4) Type of the contracting authority**

Regional or local authority

**I.5) Main activity**

Housing and community amenities

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

M2526-07 Lateral Mains Renewals - Citywide

Reference number

DN781541

#### **II.1.2) Main CPV code**

- 45311000 - Electrical wiring and fitting work

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

Comprises the supply of all materials, labour and plant necessary to provide the electrical engineering services installation for the upgrading of the domestic dwellings lateral main supply, landlords supplies, liaison with DNO and electrical supply authority, together with all necessary arrangements to latest BS 7671

The works shall consist of a systematic replacement of electrical sub-mains distribution system across the multiple residential blocks, including all associated containment, ryfield distribution boards, sub-main cabling, and landlords' distribution board. Including all necessary main fuses, HRC, RCD, MCB for a full working system. The works are to be delivered on a call off basis in accordance with the measured term conditions.

Cable containment shall be stainless steel conduit/tray/trunking suitable for the complete installation of the system

#### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.3) Place of performance**

NUTS codes

- UKH3 - Essex

### **II.2.4) Description of the procurement**

Comprises the supply of all materials, labour and

plant necessary to provide the electrical engineering services installation for the upgrading of the domestic dwellings lateral main supply, landlords supplies, liaison with DNO and electrical supply authority, together with all necessary arrangements to latest BS 7671

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Cable containment shall be stainless steel conduit/tray/trunking suitable for the complete installation of the system

### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months

36

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

4 September 2025

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

4 September 2025

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

The Royal Court of Justic

London

Country

United Kingdom