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Tender

# **Cheadle Eco Business Park**

Stockport Metropolitan Borough Council

F02: Contract notice

Notice identifier: 2024/S 000-038470

Procurement identifier (OCID): ocds-h6vhtk-04c0d0

Published 28 November 2024, 2:35pm

# **Section I: Contracting authority**

## I.1) Name and addresses

Stockport Metropolitan Borough Council

4th Floor, Waterside House, Waterside Plaza

Sale

M33 7ZF

#### Contact

Mr David Rodgers

#### **Email**

David.Rodgers@star-procurement.gov.uk

#### **Telephone**

+44 7977555874

#### Country

**United Kingdom** 

### Region code

UK - United Kingdom

#### Internet address(es)

Main address

http://www.stockport.gov.uk/

Buyer's address

http://www.stockport.gov.uk/

# I.3) Communication

Access to the procurement documents is restricted. Further information can be obtained at

#### www.the-chest.org.uk

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

www.the-chest.org.uk

# I.4) Type of the contracting authority

Regional or local authority

### I.5) Main activity

General public services

# **Section II: Object**

## II.1) Scope of the procurement

#### II.1.1) Title

#### Cheadle Eco Business Park

Reference number

DN717116

#### II.1.2) Main CPV code

• 45000000 - Construction work

#### II.1.3) Type of contract

Works

#### II.1.4) Short description

Cheadle Eco Business Park is a proposed scheme on Bird Hall Lane in Cheadle which will see an underutilised, 7-acre, Council owned site be redeveloped into an exemplar, carbon efficient, sustainable 110,000sqft industrial development. Network Space Developments were appointed in March of 2023 as Development Manager for the project with SMBC as the client.

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.3) Place of performance

**NUTS** codes

• UK - United Kingdom

#### II.2.4) Description of the procurement

Mini-competition via Procurement Partnerships Framework (PPF)

Eight suitable, local suppliers available via the framework, already vetted. This lowers the risks associated with this value of procurement and should speed up the process comparable to an open procurement.

#### Benefits of Option:

• Fast route to market – as quick as six weeks to procure a compliant contractor

- EU compliant
- Free for clients to use
- Several prelims are fixed from tender
- Wide range of competent contractors
- Use of standard contract (e.g. JCT, PSPC, NEC3)

A two stage process with a PCSA in stage one.

Advertised via the Chest to the four framework members that responded positively to the Project Inititiation Form exercise run by PPF.

The opportunity was advertised on the 25th March 2024 with a deadline of 10th May at 12.00 noon.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.7) Duration of the contract, framework agreement or dynamic purchasing system

Duration in months

24

This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section IV. Procedure

## **IV.1) Description**

### IV.1.1) Type of procedure

Restricted procedure

# IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

# IV.2) Administrative information

## IV.2.2) Time limit for receipt of tenders or requests to participate

Date

29 November 2024

Local time

12:00pm

## IV.2.4) Languages in which tenders or requests to participate may be submitted

English

# **Section VI. Complementary information**

# VI.1) Information about recurrence

This is a recurrent procurement: No

# VI.4) Procedures for review

VI.4.1) Review body

**High Court** 

London

Country

**United Kingdom**