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Tender

## **MEPH/ Building Services Consultant**

Britten Pears Arts

F02: Contract notice

Notice identifier: 2023/S 000-037982

Procurement identifier (OCID): ocds-h6vhtk-0429fd

Published 29 December 2023, 5:49am

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

Britten Pears Arts

Snape Maltings Concert Hall

Saxmundham

IP17 1SP

#### **Contact**

Ken Baines

#### **Email**

[kbaines@brittenpearsarts.org](mailto:kbaines@brittenpearsarts.org)

#### **Telephone**

+44 7970161832

#### **Country**

United Kingdom

**Region code**

UKH14 - Suffolk

**Companies House**

00980281

**Internet address(es)**

Main address

[www.brittenpearsarts.org](http://www.brittenpearsarts.org)

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://www.dropbox.com/scl/fo/dkd1dhyb2p80g59msvrbu/h?rlkey=2ofsn7sj9igwozyjzsxrhv5va&dl=0>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

[www.brittenpearsarts.org](http://www.brittenpearsarts.org)

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Other type

Cultural charity

**I.5) Main activity**

Other activity

Charity

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

MEPH/ Building Services Consultant

#### **II.1.2) Main CPV code**

- 71315210 - Building services consultancy services

#### **II.1.3) Type of contract**

Services

#### **II.1.4) Short description**

Mechanical, Electrical and Public Health Building Consultancy Services RIBA Stages 0 - 7 across multiple workstreams as described in the Invitation to Tender

#### **II.1.5) Estimated total value**

Value excluding VAT: £6,634,000

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKH1 - East Anglia

Main site or place of performance

Snape Maltings, Snape IP17 1SP

#### **II.2.4) Description of the procurement**

Mechanical, Electrical and Public Health Building Consultancy Services for workstreams CH1 / CH2 / BP1 / FLD1 / FLD2 / HR1 / HR2 / HR3 / AC1 / AC3 (which are 10nr

workstreams out of an anticipated 15nr workstreams for the capital programme)

#### **II.2.5) Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### **II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

Start date

1 April 2024

End date

30 May 2026

This contract is subject to renewal

No

#### **II.2.10) Information about variants**

Variants will be accepted: No

#### **II.2.11) Information about options**

Options: No

#### **II.2.14) Additional information**

The workstreams are subject to funding being secured along with planning permission and listed building consent being obtained. The works will be signed off to proceed at each RIBA works stage subject to these variables.

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## **Section III. Legal, economic, financial and technical information**

### **III.1) Conditions for participation**

#### **III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

#### **III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

### **III.2) Conditions related to the contract**

#### **III.2.3) Information about staff responsible for the performance of the contract**

Obligation to indicate the names and professional qualifications of the staff assigned to performing the contract

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

2 February 2024

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

5 February 2024

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

High Court

London

Country

United Kingdom