

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/037929-2025>

Planning

PLANNED AND REACTIVE MAINTENANCE SERVICES

Salisbury City Council

UK2: Preliminary market engagement notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-037929

Procurement identifier (OCID): ocds-h6vhtk-055a6c ([view related notices](#))

Published 7 July 2025, 3:32pm

This is an old version of this notice. [View the latest version](#).

Scope

Reference

TBC

Description

Salisbury City Council (the Authority) are seeking a suitable supplier for the provision of a maintenance and repair

service to cover the above list as well as undertake various smaller Pre-Planned Maintenance (PPM) works /

services on their estate, including listed building, work offices and public spaces, as listed below:

Planned and reactive maintenance, including:

Provision of a 'one stop shop' for works and repairs

Electrical, plumbing etc

Footpaths

Buildings (including listed buildings)

Public conveniences

Parks and Open Spaces

The Authority, in partnership with Hampshire County Council have previously attempted to undertake the procurement twice, however, have been unable to complete these due to issues regarding the fairness of the pricing schedule and lack of clarity in the specification.

Total value (estimated)

- £3,200,000 excluding VAT
- £3,840,000 including VAT

Above the relevant threshold

Contract dates (estimated)

- 1 January 2026 to 31 December 2030
- 5 years

Main procurement category

Services

CPV classifications

- 50000000 - Repair and maintenance services

Contract locations

- UKK15 - Wiltshire CC

Engagement

Engagement deadline

1 August 2025

Engagement process description

Salisbury City Council (the Authority) will be undertaking a procurement for the provision of a Repairs and Maintenance contract to their estate, which includes working on listed buildings, out of hours requirements, and pre-planned maintenance and works, and is seeking the views of the market on our intended commissioning approach with the outcomes to shape the procurement strategy and final tender documents.

The Authority is keen to engage with Contractors who have a solid background in delivering similar Repairs & Maintenance contracts with a strong customer and safety focus, and who are able to work collaboratively with the Authority to deliver a first-in-class service. All answers provided will offer insight into how the market might consider this opportunity. Any information provided will be treated as confidential and non-binding but note it may be used to inform the final specification, brief and pricing document.

The Authority kindly asks interested Contractors to complete and submit the Market Engagement questionnaire to achieve the above aim. The questionnaire can be found on the In-Tend portal (the link is shown below), and contains information within it to support its completion. If you require further clarity of information, please submit enquiries/questions via the In-tend portal link.

All information required for completing the questionnaire is included in the document itself. Please only submit completed questionnaires via the In-Tend portal, as company literature or promotional material will not be considered.

Please submit completed questionnaires via this link ([Hampshire County Council Electronic Tendering Site - home](#)).

The deadline for submitting completed questionnaires is Friday 01st August 2025.

Participation

Particular suitability

Small and medium-sized enterprises (SME)

Submission

Publication date of tender notice (estimated)

14 August 2025

Contracting authority

Salisbury City Council

- Public Procurement Organisation Number: PMTB-3924-HHTH

The Guildhall, Market Place

Salisbury

SP1 1JH

United Kingdom

Contact name: Craig Anderson-Jones

Email: procurement.support@hants.gov.uk

Website: <https://salisburycitycouncil.gov.uk/>

Region: UKK15 - Wiltshire CC

Organisation type: Public authority - sub-central government