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Planning

## **VIVID - Electric Vehicle Charge Point Provision**

VIVID

F01: Prior information notice

Prior information only

Notice identifier: 2023/S 000-037686

Procurement identifier (OCID): ocids-h6vhtk-042933

Published 21 December 2023, 1:55pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

VIVID

Peninsular House, Wharf Road

Portsmouth

PO2 8HB

#### **Contact**

Mr Steve Phipps

#### **Email**

[steve.phipps@vividhomes.co.uk](mailto:steve.phipps@vividhomes.co.uk)

#### **Telephone**

+44 2392896815

#### **Country**

United Kingdom

**Region code**

UKJ - South East (England)

**Internet address(es)**

Main address

<http://www.vividhomes.co.uk>

Buyer's address

<http://www.vividhomes.co.uk>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://procontract.due-north.com/Procurer/Advert/View?advertId=fb2960c4-ed9f-ee11-8127-005056b64545&fromAdvertEvent=True>

Additional information can be obtained from the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Housing and community amenities

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

VIVID - Electric Vehicle Charge Point Provision

Reference number

DN704705

### **II.1.2) Main CPV code**

- 34000000 - Transport equipment and auxiliary products to transportation

### **II.1.3) Type of contract**

Supplies

### **II.1.4) Short description**

Provision of Electric Vehicle Charge Points

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 34144900 - Electric vehicles

### **II.2.3) Place of performance**

NUTS codes

- UKJ - South East (England)

### **II.2.4) Description of the procurement**

Provision of Electric Vehicle Charge Points

## **II.3) Estimated date of publication of contract notice**

1 April 2024

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## **Section IV. Procedure**

### **IV.1) Description**

### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

