This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/037607-2025">https://www.find-tender.service.gov.uk/Notice/037607-2025</a>

Tender

# Flood Cell 06, Snape Maltings

East Suffolk Water Management Board

UK4: Tender notice - Procurement Act 2023 - view information about notice types

Notice identifier: 2025/S 000-037607

Procurement identifier (OCID): ocds-h6vhtk-050397

Published 5 July 2025, 4:26pm

This is an old version of this notice. View the latest version.

## Scope

#### Reference

SCH12/FC06

# **Description**

The Upper Alde & Ore Estuary Embankment Improvements scheme will reduce tidal flood riskand enhance the environment in the Upper Alde and Ore Estuary.

The Alde and Ore Estuary is vulnerable to flooding from the sea made worse by the poor condition of many of the flood defences.

The proposed Flood Cell 06, Snape Maltings scheme is 1 of 4 cells identified to improve the Standard of Service of the existing flood defences and provide resilience to withstand 300mm of overtopping from a 1:200+ year event, given predicted sea levels in 2050.

The Client is the East Suffolk Water Management Board.

In summary, the scope of Works for the project includes civil engineering works (but is not limited to):

- ? Establish main site offices, compound, temporary services and access routes.
- ? Alliance House Installation of approximately 20m of new demountable defences along the quay side with piled and concrete slab foundation;
- ? River Alde Quay Installation of approximately 120m of new demountable defences along the northern quay side with piled and concrete slab foundation;
- ? Henry Moore Lawn Improvement to approximately 80metres of earth flood embankment to be constructed in a passive fashion to provide improved flood protection and amenity and access value around the Henry Moore Lawn area terminating at the northeastern edge of the Concert Hall building; and
- ? Terrace Car Park Improvement to approximately 100metres of earth flood embankment, incorporating pedestrian access provision, constructed from the River Cafe terrace area, terminating into the southeast car park area.

The works are estimated to cost around £2.3million.

The form of contract will be a NEC4 ECC Option A.

All tender documents are available through the Client or the Client's appointed tender and contract manager Stantec UK Ltd.

# **Total value (estimated)**

- £2,300,000 excluding VAT
- £2,760,000 including VAT

Below the relevant threshold

## **Contract dates (estimated)**

1 September 2025 to 26 June 2026

• 9 months, 26 days

## Main procurement category

Works

#### **CPV** classifications

- 45220000 Engineering works and construction works
- 45246000 River regulation and flood control works

#### **Contract locations**

- UKC North East (England)
- UKD North West (England)
- UKE Yorkshire and the Humber
- UKF East Midlands (England)
- UKG West Midlands (England)
- UKH East of England
- UKI London
- UKJ South East (England)
- UKK South West (England)

# **Participation**

<b>Particular</b>	suitability
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Small and medium-sized enterprises (SME)

## **Submission**

# **Enquiry deadline**

13 June 2025, 11:59pm

#### Tender submission deadline

1 August 2025, 12:00pm

# Submission address and any special instructions

Tenders shall be returned to East Suffolk Water Management Board, Pierpoint House, 28 Horsley's Fields, Kings Lynn, Norfolk, PE30 5DD.

One paper copy of tenders, plus one digital copy, shall be submitted in a plain envelope marked 'Flood Cell 06, Snape Maltings Tender' but bearing no markings to identify the Contractor.

The deadline for return of tenders shall be 12:00 noon on 27th June 2025.

# Tenders may be submitted electronically

No

#### **Award criteria**

The assessment of tenders shall be carried out in two separate evaluations; one based upon price and the other on quality, at a 70/30 ratio scoring split between cost and quality.

#### Price Assessment

An evaluation of the activity schedule submitted by each tenderer will be made by the Client. The tenderer with the lowest compliant value will be awarded 70 marks and then remaining tenders will be allowed a mark as a percentage of the total against this.

#### **Quality Assessment**

Tenderers are to provide responses and information as detailed in the following sections. Each tenderer's quality submissions will be evaluated using marks allocated in line with the evaluation criteria shown in the following sections.

The scoring is based around the tenderers performance with regards to each bullet point which forms each question. The tenderer should answer these directly, as any detail provided which is not specifically asked for within the prompts will not attract marks.

Weighting of each of the questions are shown below.

Question 1 - NEC4 ECC Programme (Weighting 30%).

Question 2 - Delivering the Works (Maximum of 6 Pages, Weighting 10%).

Question 3 - Traffic/Pedestrian Management (Maximum of 3 Pages, Weighting 20%).

Question 4 - Carbon Efficiency & Social Value (Maximum of 2 Pages, Weighting 15%).

Past Experience (Maximum of 5 Pages, Weighting 25%).

Evaluation criteria are explained for these questions in Volume 0 Instruction for Tendering documents available upon request.

## **Procedure**

# **Procedure type**

Below threshold - open competition

#### **Documents**

#### **Associated tender documents**

332611358-001 - Volume 0 - Flood Cell 6-Snape Maltings\_Instructions for Tendering 20250411.pdf

VOLUME 0 INSTRUCTIONS FOR TENDERING

332611358-001 - Volume 0 - Flood Cell 6-Snape Maltings\_Instructions for Tendering\_20250411.pdf

332611358 - Flood Cell 6-Snape Maltings\_ECC-Contract-Data Part 1 & 2 20250416 v4.pdf

VOLUME 1\_CONTRACT DATA

332611358 - Flood Cell 6-Snape Maltings\_ECC-Contract-Data Part 1 & 2\_20250416\_v4.pdf

332611358 002 - Volume 2 - NEC4 Contract Scope RevC 20250416.pdf

VOLUME 2\_SCOPE

332611358 002 - Volume 2 - NEC4 Contract Scope RevC 20250416.pdf

# **SCOPE DOCUMENTS.zip**

SCOPE DOCUMENTS

Zip file containing:

DeMatosRyan folder with drawings / spec.

SWECO folder with drawings / spec / PCI / GIR

WMA folder with EAP

# VOLUME 3\_SITE INFORMATION.zip

VOLUME 3\_SITE INFORMATION

Zip file containing:

Ecology folder with environmental survey / reports

PRoW folder with PRoW detail

UXO folder with UXO data

pdf map of GI test field test locations

## 332611358-Volume 5 - Activity Schedule-20250415.xlsx

VOLUME 5\_ACTIVITY SCHEDULE

332611358-Volume 5 - Activity Schedule-20250415.xls

# FC06 Snape Maltings - Bound CAD Files Zip1.zip

FC06 Snape Maltings - Bound CAD Files Zip1 - Project CAD design files with xRefs

bound into the .dwgs within a zip file part 1.

## FC06 Snape Maltings - Bound CAD Files Zip2.zip

FC06 Snape Maltings - Bound CAD Files Zip1 - Project CAD design files with xRefs bound into the .dwgs within a zip file part 2.

# 332611358 - Technical Amendment No. 1\_20250523.pdf

332611358 - Technical Amendment No. 1\_20250523.pdf - Response to compiled technical queries.

#### 332611358 - Flood Cell 6-Snape Maltings Form of Agreement 20250523.pdf

332611358 - Flood Cell 6-Snape Maltings\_Form of Agreement\_20250523.pdf - revised Form of Agreement.

# 332611358 - Flood Cell 6-Snape Maltings\_ECC-Contract-Data Part 1 & 2\_20250523.pdf

332611358 - Flood Cell 6-Snape Maltings\_ECC-Contract-Data Part 1 & 2\_20250523.pdf - Revised Contract Data Part 1 & 2.

# 332611358 - Technical Amendment No. 2\_20250606.pdf

332611358 - Technical Amendment No. 2\_20250606.pdf - Response to compiled technical queries.

#### 332611358 - Technical Amendment No. 2 Docs.zip

332611358 - Technical Amendment No. 2 Docs.zip - contains 6No. documents uploaded as part of Technical Amendment No.2.

5000479 Britten Pears Arts Electrical Specification - FLD2-April 2025.pdf

65208756-SWE-XX-XX-D-C-1341-HenryMooreLawnDrainagePlan BIND25.05.29.dwg

BPAMES-IWD-W1-XX-D-E-522100 Proposed Electrical Site Plan [FLD1]-522100.pdf

BPAMES-IWD-W1-XX-D-E-531000 Existing Electrical Site Plan [FLD]-531000.pdf

Kinley Product Guide AluExcel cbxcv.pdf

332611358 - Technical Amendment No. 2 20250606.pdf

## 20250619 Technical Amendment No. 3.zip

332611358 - Technical Amendment No. 3\_20250619.zip, this contains updated drawings and specifications.

A total of 24 files as part of this .zip file.

## 332611358 - Technical Amendment No. 4\_20250704.zip

332611358 - Technical Amendment No. 4 20250704.zip

this contains updated drawings and technical query responses.

A total of 3 files as part of this .zip file.

# Contracting authority

# **East Suffolk Water Management Board**

Public Procurement Organisation Number: PXQY-3167-RJGV

Pierpoint House

King's Lynn

**PE30 5DD** 

**United Kingdom** 

Contact name: Pete Roberts

Telephone: 07557 143072

Email: <a href="mailto:pete.roberts@wlma.org.uk">pete.roberts@wlma.org.uk</a>

Website: <a href="https://www.wlma.org.uk/east-suffolk-idb/home/">https://www.wlma.org.uk/east-suffolk-idb/home/</a>

Region: UKH16 - North and West Norfolk

Organisation type: Public authority - sub-central government

# Other organisation

These organisations are carrying out the procurement, or part of it, on behalf of the contracting authorities.

#### STANTEC UK LIMITED

Summary of their role in this procurement: ECC Project Manager / Contract Administrator

• Companies House: 01188070

• Public Procurement Organisation Number: PJBC-2984-RQRR

Stantec House Kelburn Court

Warrington

WA3 6UT

**United Kingdom** 

Contact name: Malcolm Fillingham

Email: malcolm.fillingham@stantec.com

Website: <a href="http://www.stantec.com/uk">http://www.stantec.com/uk</a>

Region: UKD61 - Warrington

# **Contact organisation**

Contact STANTEC UK LIMITED for any enquiries.