

This is a published notice on the Find a Tender service: <https://www.find-tender.service.gov.uk/Notice/037569-2023>

Contract

## **132 kV UGC - LT260 Charleston-Glen Agnes**

SSE plc

F06: Contract award notice – utilities

Notice identifier: 2023/S 000-037569

Procurement identifier (OCID): ocds-h6vhtk-02874d

Published 20 December 2023, 5:28pm

### **Section I: Contracting entity**

#### **I.1) Name and addresses**

SSE plc

200 Dunkeld Road

Perth

PH1 3AQ

#### **Email**

[niall.mcintyre@sse.com](mailto:niall.mcintyre@sse.com)

#### **Country**

United Kingdom

#### **Region code**

UKM77 - Perth & Kinross and Stirling

#### **Internet address(es)**

Main address

<https://www.sse.com>

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.6) Main activity**

Electricity

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

132 kV UGC - LT260 Charleston-Glen Agnes

#### **II.1.2) Main CPV code**

- 45314310 - Installation of cable laying

#### **II.1.3) Type of contract**

Works

#### **II.1.4) Short description**

New aluminium 132 kV underground cables

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.3) Place of performance**

NUTS codes

- UKM71 - Angus and Dundee City

#### **II.2.4) Description of the procurement**

Twin 132kV underground cables

#### **II.2.11) Information about options**

Options: No

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Negotiated procedure with prior call for competition

#### **IV.1.3) Information about a framework agreement or a dynamic purchasing system**

The procurement involves the establishment of a framework agreement

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2021/S 000-000006](#)

---

## **Section V. Award of contract**

A contract/lot is awarded: Yes

### **V.2) Award of contract**

#### **V.2.1) Date of conclusion of the contract**

6 December 2023

---

## **Section VI. Complementary information**

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Scottish Hydro Electric Transmission plc

Perth

Country

United Kingdom