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Contract

Kitchen Maintenance, Service and Repair

High Court of England and Wales

F03: Contract award notice

Notice identifier: 2024/S 000-037417

Procurement identifier (OCID): ocds-h6vhtk-0436f6

Published 19 November 2024, 4:19pm

Section I: Contracting authority

I.1) Name and addresses

High Court of England and Wales

The Strands

London

WC2A 2LL

Contact

Rashid Bahadur

Email

rashid.bahadur@anchorhanover.org.uk

Telephone

+44 7827244458

Country

United Kingdom

Region code

UK - United Kingdom

Internet address(es)

Main address

<https://www.justice.gov.uk>

Buyer's address

<https://anchor.my.site.com/s/Welcome>

I.4) Type of the contracting authority

Regional or local authority

I.5) Main activity

Housing and community amenities

Section II: Object

II.1) Scope of the procurement

II.1.1) Title

Kitchen Maintenance, Service and Repair

Reference number

2024/S 000-003603

II.1.2) Main CPV code

- 50883000 - Repair and maintenance services of catering equipment

II.1.3) Type of contract

Services

II.1.4) Short description

PP177 - Commercial Kitchens Planned Maintenance and Repairs, This Contract is for the planned preventative maintenance of commercial kitchen equipment including remedial and reactive repairs situated nationally across the Anchor Estate including Care, Extra Care and Mixed Tenure locations.

There are around 170 locations with an estimated total 4500 Assets.

II.1.6) Information about lots

This contract is divided into lots: No

II.1.7) Total value of the procurement (excluding VAT)

Value excluding VAT: £11,000,000

II.2) Description

II.2.2) Additional CPV code(s)

- 50883000 - Repair and maintenance services of catering equipment

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II.2.3) Place of performance

NUTS codes

- UKF - East Midlands (England)

Main site or place of performance

Multiple across mainland England.

II.2.4) Description of the procurement

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II.2.5) Award criteria

Price

II.2.11) Information about options

Options: No

II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

Section IV. Procedure

IV.1) Description

IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: No

IV.2) Administrative information

IV.2.1) Previous publication concerning this procedure

Notice number: [2024/S 000-003603](#)

Section V. Award of contract

A contract/lot is awarded: Yes

V.2) Award of contract

V.2.1) Date of conclusion of the contract

1 July 2024

V.2.2) Information about tenders

Number of tenders received: 3

Number of tenders received from SMEs: 1

Number of tenders received by electronic means: 3

The contract has been awarded to a group of economic operators: No

V.2.3) Name and address of the contractor

Advance Innovation Ltd

Dantom House Blackburn Road Houghton Regis Bedfordshire

Luton

LU5 5BQ

Country

United Kingdom

NUTS code

- UKF - East Midlands (England)

National registration number

05774817

Internet address

<https://www.advance-catering.co.uk/>

The contractor is an SME

No

V.2.4) Information on value of contract/lot (excluding VAT)

Initial estimated total value of the contract/lot: £11,000,000

Total value of the contract/lot: £10,000,000

Section VI. Complementary information

VI.3) Additional information

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VI.4) Procedures for review

VI.4.1) Review body

Leeds Combined Court Centre

1 Oxford Row

Leeds

LS1 3BG

Country

United Kingdom

VI.4.2) Body responsible for mediation procedures

Anchor Hanover Group

2 Godwin Street

Bradford

BD1 2ST

Email

procurement@anchor.org.uk

Country

United Kingdom

Internet address

<https://www.anchor.org.uk/>

VI.4.3) Review procedure

Precise information on deadline(s) for review procedures

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There are around 170 locations with an estimated total 4500 Assets.

VI.4.4) Service from which information about the review procedure may be obtained

Anchor Hanover Group

2 Godwin Street

Bradford

BD1 2ST

Email

procurement@anchor.org.uk

Country

United Kingdom

Internet address

<https://www.anchor.org.uk/>