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Contract

## **Asbestos Surveys, Sampling & Air Monitoring Services**

NHS Lanarkshire

F03: Contract award notice

Notice identifier: 2024/S 000-036874

Procurement identifier (OCID): ocds-h6vhtk-048542

Published 14 November 2024, 2:56pm

### **Section I: Contracting authority**

#### **I.1) Name and addresses**

NHS Lanarkshire

NHS Lanarkshire Headquarters, Kirklands, Fallside Road

Bothwell

G71 8BB

#### **Email**

[tenders@lanarkshire.scot.nhs.uk](mailto:tenders@lanarkshire.scot.nhs.uk)

#### **Telephone**

+44 1698752649

#### **Country**

United Kingdom

#### **NUTS code**

UKM8 - West Central Scotland

**Internet address(es)**

Main address

<http://www.nhslanarkshire.org.uk>

Buyer's address

[https://www.publiccontractsscotland.gov.uk/search/Search\\_AuthProfile.aspx?ID=AA00297](https://www.publiccontractsscotland.gov.uk/search/Search_AuthProfile.aspx?ID=AA00297)

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Health

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**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title**

Asbestos Surveys, Sampling & Air Monitoring Services

Reference number

NHSL383

**II.1.2) Main CPV code**

- 90650000 - Asbestos removal services

**II.1.3) Type of contract**

Services

**II.1.4) Short description**

Asbestos Surveys, Sampling & Air Monitoring Services

### **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 90650000 - Asbestos removal services

### **II.2.3) Place of performance**

NUTS codes

- UKM8 - West Central Scotland

### **II.2.4) Description of the procurement**

Asbestos Surveys, Sampling & Air Monitoring Services

### **II.2.5) Award criteria**

Quality criterion - Name: Quality / Technical / Weighting: 60

Cost criterion - Name: Cost / Weighting: 40

### **II.2.11) Information about options**

Options: No

### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes

### **IV.2) Administrative information**

#### **IV.2.1) Previous publication concerning this procedure**

Notice number: [2024/S 000-023509](#)

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## **Section V. Award of contract**

### **Contract No**

NHSL383

A contract/lot is awarded: No

### **V.1) Information on non-award**

The contract/lot is not awarded

Other reasons (discontinuation of procedure)

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## **Section VI. Complementary information**

### **VI.3) Additional information**

(SC Ref:783373)

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

Hamilton Sheriff Court

Hamilton,

Country

United Kingdom